## P1100038338

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## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPOR             | MIRACLE FURN                                | ITURE INC  |  |  |
|----------------------------|---|--|--|--|
| DOCUMENT NUMI              | P11000038338                                |  |  |  |
| The enclosed Articles      | of Amendment and fee are su                 | bmitted for filing.  |  |  |
| Please return all corres   | spondence concerning this ma                | tter to the following:   |  |  |
|                            | BLANCA GONZALEZ                             |  |  |  |
|                            |   | Name of Contact Person   | n  |  |
|                            | 18802 FLAGSTONE CREE                        | Firm/ Company<br>K RD  |  |  |
| Address HOUSTON, TX, 77084 |   |  |  |  |
|                            | <del></del>                                 | City/ State and Zip Cod  | e  |  |
| STM                        | UNOZ05@GMAIL.COM                            |  |  |  |
|                            | E-mail address: (to be us                   | sed for future annual report                                       | notification)  |  |
| For further information    | n concerning this matter, pleas             | se call:   |  |  |
| Stephan                    | ic Munoz                                    | at ( <u>832</u>  | 3100870  de & Daytime Telephone Number   |  |
|                            |   |  |  |  |
| Enclosed is a check to     | r the following amount made                 | payable to the Florida Depa  | artment of State:  |  |
| S35 Filing Fee             | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Mailing Address            |   | Street Address   |  |  |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation

ticles of Incorporation 17 NOV 17 PM

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| MIRACLE FURNITURE, INC   | SECRETALLY OF SHAPE   |
|--|---|
| (Name of Corporation as P11000038338   | currently filed with the Florida Dept. of Sfate) (1);   |
| (Document N  | Number of Corporation (if known)  |
| Pursuant to the provisions of section 607,1006, Florida Statuits Articles of Incorporation:  | utes, this Florida Profit Corporation adopts the following amendment(s)   |
| A. If amending name, enter the new name of the corpora   | ation:  |
| name must be distinguishable and contain the word "co<br>"Corp.," "Inc.," or Co.," or the designation "Corp." "h<br>word "chartered," "professional association," or the abbre | The new orporation," "company," or "incorporated" or the abbreviation oc, " or "Co". A professional corporation name must contain the eviation "P.A." |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRES</u> :   | <u>S</u> )  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  |   |
| D. If amending the registered agent and/or registered of new registered agent and/or the new registered office   |   |
| Name of New Registered Agent   |   |
|  | Florida street address)   |
| New Registered Office Address:   | (City) Florida(Zip Code)  |
| New Registered Agent's Signature, if changing Registere<br>I hereby accept the appointment as registered agent. I am   | ed Agent: familiar with and accept the obligations of the position.   |
| Signature  | of New Registered Agent, if changing  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:<br><u>X</u> Change | <u>PT</u>    | <u>John Doe</u> |                          |
|-----------------------------|--------------|-----------------|--------------------------|
| X Remove                    | <u>V</u>     | Mike Jones      |                          |
| X Add                       | <u>sv</u>    | Sally Smith     |                          |
| Type of Action (Check One)  | <u>Title</u> | <u>Name</u>     | Address                  |
| 1) Change                   | VP           | LUZ M GONZALEZ  | 7534 NORTH ARMENIA       |
| Add                         |              |                 | TAMPA, FL, 33604         |
| X<br>Remove                 |              |                 |                          |
| 2) (1)                      | CEO          | STEPHANIE MUNOZ | 18802 FLAGSTONE CREEK RD |
| 2) Change X Add             |              |                 | HOUSTON, TX, 77084       |
| Remove                      |              |                 |                          |
| 3 ) Change                  |              |                 |                          |
| Add                         |              |                 |                          |
| Remove                      |              |                 | <u> </u>                 |
| 4) Change                   |              |                 |                          |
| Add                         |              |                 |                          |
| Remove                      |              |                 |                          |
| 5) Change                   |              |                 |                          |
| Add                         |              |                 |                          |
| Remove                      |              |                 |                          |
|                             |              |                 |                          |
| 6) Change                   |              |                 |                          |
| Add                         |              |                 |                          |
| Remove                      |              |                 |                          |

| famending or adding additional Arti<br>Attach additional sheets, if necessary). |                     | _  |                   |              |   |
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| an amendment provides for an exchorovisions for implementing the ame            | nange, reclassifica | tion, or cancellade to inches and the came | tion of issued sl | hares,       |   |
| (if not applicable, indicate N/A)   | nament ii nor con   | tamed in the am                            | Citament itsen.   | •            |   |
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| The date of each amendment(s) add   | ption:  | , if other than the       |
|---|---|---------------------------|
| late this document was signed + 11/10   | /2017   |                           |
| iffective date <u>if applicablé</u> : <u> </u>  | ,   |                           |
|   | (no more than 90 days after amendment file date)  |                           |
| <b>Sote:</b> If the date inserted in this blo<br>locument's effective date on the Dep | ock does not meet the applicable statutory filing requirements, this date wartment of State's records.  | fill not be listed as the |
| Adoption of Amendment(s)  | (CHECK ONE)   |                           |
| The amendment(s) was/were adop<br>by the shareholders was/were suff                   | ted by the shareholders. The number of votes cast for the amendment(s) ficient for approval.  |                           |
|   | oved by the shareholders through voting groups. The following statement ach voting group entitled to vote separately on the amendment(s):   |                           |
| "The number of votes cast fo  | or the amendment(s) was/were sufficient for approval  |                           |
| by  | , ,   |                           |
|   | (voting group)  |                           |
| ☐ The amendment(s) was/were adoptaction was not required.                             | ted by the board of directors without shareholder action and shareholder  |                           |
| ☐ The amendment(s) was/were adop<br>action was not required.                          | ted by the incorporators without shareholder action and shareholder   |                           |
| 11/11/2017  |   |                           |
| Dated   | mma Grosoloz  |                           |
| (By a dir<br>selected,  | ector, president or other Oficer Lif directors or officers have not been by an incorporator — if in the hands of a receiver, trustee, or other court d fiduciary by that fiduciary) |                           |
| I   | BLANCA GONZALEZ   |                           |
| _   | (Typed or printed name of person signing)   | <del></del>               |
| 1   | PRESIDENT   |                           |
| _   | (Title of person signing)   | <del></del>               |