

**Electronic Articles of Incorporation
For**

P11000037495
FILED
April 18, 2011
Sec. Of State
scollins

THE LAW OFFICE OF FRANK J. CURRIE, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE LAW OFFICE OF FRANK J. CURRIE, P.A.

Article II

The principal place of business address:

414 CORDOVA BLVD NE
ST PETERSBURG, FL. 33704

The mailing address of the corporation is:

PO BOX 88
ST PETERSBURG, FL. 33731

Article III

The purpose for which this corporation is organized is:

THE CORPORATION IS BEING FORMED FOR THE PRACTICE OF LAW
☐ AND ALL OTHER ACTIVITIES PERMITTED UNDER APPLICABLE LAW.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

FRANK CURRIE
414 CORDOVA BLVD NE
ST PETERSBURG, FL. 33704

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANK J CURRIE

Article VI

The name and address of the incorporator is:

FRANK J CURRIE
PO BOX 88

ST PETERSBURG, FL 33731

Electronic Signature of Incorporator: FRANK J CURRIE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FRANK J CURRIE
414 CORDOVA BLVD NE
ST PETERSBURG, FL. 33704

Title: S
FRANK J CURRIE
414 CORDOVA BLVD NE
ST PETERSBURG, FL. 33704

Title: T
FRANK J CURRIE
414 CORDOVA BLVD NE
ST PETERSBURG, FL. 33704

Article VIII

The effective date for this corporation shall be:

04/18/2011