## 11000036665

| (Requestor's Name)                      |
|-----------------------------------------|
|                                         |
| (Address)                               |
|                                         |
| (Address)                               |
|                                         |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
|                                         |
| (Document Number)                       |
|                                         |
| Certified Copies Certificates of Status |
|                                         |
| Special Instructions to Filing Officer: |
|                                         |
|                                         |
|                                         |
|                                         |
|                                         |
|                                         |

Office Use Only



200213162352

10/14/11--01009--002 \*\*35.00

OCT 14 2011

**EXAMINER** 

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORP                                             | ORATION:                                     | Treasure Coast Endurand                                                    | ce. Inc.                                                                                |  |
|----------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|
| DOCUMENT NUI                                             | MBER:                                        | P11000036665                                                               | 5                                                                                       |  |
| The enclosed Article                                     | es of Amendment and fee a                    | are submitted for filing.                                                  |                                                                                         |  |
| Please return all cor                                    | respondence concerning th                    | is matter to the following:                                                |                                                                                         |  |
| _                                                        |                                              | George M. Brady                                                            |                                                                                         |  |
|                                                          | Λ                                            | Name of Contact Person                                                     |                                                                                         |  |
| _                                                        | Treasur                                      | e Coast Endurance Inc.                                                     |                                                                                         |  |
|                                                          |                                              | Firm/ Company                                                              |                                                                                         |  |
| _                                                        | 10034 SW Chadwick Dr                         |                                                                            |                                                                                         |  |
|                                                          |                                              | Address                                                                    |                                                                                         |  |
| -                                                        |                                              | t St Lucie, FL 34987                                                       |                                                                                         |  |
|                                                          |                                              | City/ State and Zip Code                                                   |                                                                                         |  |
| <del></del>                                              | info@cro<br>E-mail address: (to be use       | ossfitepidemic.com<br>and for future annual report notification)           |                                                                                         |  |
| For further informat                                     | ion concerning this matter,                  | please call:                                                               |                                                                                         |  |
| Ge                                                       | orge M. Brady                                | at (954)(                                                                  | 504-2319                                                                                |  |
| Name of Contact Person                                   |                                              | Area Code & Daytime Te                                                     | elephone Number                                                                         |  |
| Enclosed is a check                                      | for the following amount n                   | nade payable to the Florida Depa                                           | rtment of State:                                                                        |  |
| ☑ \$35 Filing Fee                                        | ☐ \$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)           | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Mailing Ade<br>Amendment<br>Division of O<br>P.O. Box 63 | Section<br>Corporations                      | Street Address Amendment Section Division of Corporations Clifton Building |                                                                                         |  |

2661 Executive Center Circle

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

| Treasure Co                                                                                                                                                                                                                                  | ast Endurance Inc                                                |                              |                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------|----------------------------------------------------------------|
| (Name of Corporation as curren                                                                                                                                                                                                               | ntly filed with the Florid                                       | a Dept. of State)            |                                                                |
| P110                                                                                                                                                                                                                                         | 000036665                                                        |                              |                                                                |
|                                                                                                                                                                                                                                              | ber of Corporation (if kno                                       | own)                         |                                                                |
| Pursuant to the provisions of section 607.1006, amendment(s) to its Articles of Incorporation:                                                                                                                                               | , Florida Statutes, this F                                       | lorida Profit Corporation ad | opts the following                                             |
| A. If amending name, enter the new name of                                                                                                                                                                                                   | the corporation:                                                 |                              |                                                                |
|                                                                                                                                                                                                                                              |                                                                  |                              | The new                                                        |
| name must be distinguishable and contain the abbreviation "Corp.," "Inc.," or Co.," or the coname must contain the word "chartered," "profess.  B. Enter new principal office address, if applia (Principal office address MUST BE A STREET) | designation "Corp," "Inc<br>essional association," or<br>icable: | c," or "Co". A professional  | corporation                                                    |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFIC                                                                                                                                                            | <u>E BOX</u> )                                                   |                              | ECKETARY OF STATLES.  STORY OF CORPORATIONS  OF OCT 14 PM 1:28 |
| D. If amending the registered agent and/or renew registered agent and/or the new regist                                                                                                                                                      |                                                                  | n Florida, enter the name of | the                                                            |
| Name of New Registered Agent:                                                                                                                                                                                                                | 12.1                                                             |                              |                                                                |
| New Registered Office Address:                                                                                                                                                                                                               | (Florida street a                                                | uddress)                     |                                                                |
|                                                                                                                                                                                                                                              |                                                                  | . Florida                    |                                                                |
| <del>-</del>                                                                                                                                                                                                                                 | (City)                                                           | (Zip Code)                   | <del></del>                                                    |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered age                                                                                                                                              |                                                                  |                              | e position.                                                    |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u>                                                                     | Address                                          | Type of Action |
|--------------|---------------------------------------------------------------------------------|--------------------------------------------------|----------------|
| <u> P,S</u>  | Phyllis A. Brady                                                                | 10034 SW Chadwick Dr<br>Port St. Lucie, FL 34987 |                |
| <u>T</u>     | Joseph J. Williams                                                              | 10034 SW Chadwick Dr<br>Port St Lucie, FL 34987  |                |
| <u>P,S</u>   | Brianne Brady                                                                   | 10034 SW Chadwick D<br>Port St Lucie, FL 34987   |                |
|              | ding or adding additional Articles, e<br>dditional sheets, if necessary). (Be s |                                                  |                |
| VP,T,D       | George M. Brady 10034 SW C                                                      | Chadwick Dr. Port St Lucie, FL 3                 | 4987 (Add)     |
|              |                                                                                 |                                                  |                |
|              |                                                                                 |                                                  |                |
|              | ——————————————————————————————————————                                          | <del></del>                                      |                |
| E IC.        |                                                                                 |                                                  |                |
|              | nendment provides for an exchange,<br>ons for implementing the amendmen         |                                                  |                |
|              | not applicable, indicate N/A)                                                   | to the transfer of the transfer of               | . reserve      |
|              |                                                                                 |                                                  |                |
| <del></del>  |                                                                                 |                                                  |                |
|              |                                                                                 |                                                  |                |
|              |                                                                                 |                                                  |                |

| The date of each amendmen                        | t(s) adoption: 10/10/2011                                                                                                                                  |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Effective date <u>if applicable</u> :            | 10/10/2011 (date of adoption is required)                                                                                                                  |
| ,                                                | (no more than 90 days after amendment file date)                                                                                                           |
| Adoption of Amendment(s)                         | (CHECK ONE)                                                                                                                                                |
|                                                  | ere adopted by the shareholders. The number of votes cast for the amendment(s) tere sufficient for approval.                                               |
|                                                  | ere approved by the shareholders through voting groups. The following statement and for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes                             | cast for the amendment(s) was/were sufficient for approval                                                                                                 |
| by                                               | (voting group)                                                                                                                                             |
|                                                  | (voting group)                                                                                                                                             |
| The amendment(s) was/we action was not required. | ere adopted by the board of directors without shareholder action and shareholder                                                                           |
| The amendment(s) was/we action was not required. | ere adopted by the incorporators without shareholder action and shareholder                                                                                |
| Dated_10/1                                       | 0/2011                                                                                                                                                     |
| Signature                                        | Prylles a. Brady                                                                                                                                           |
|                                                  | a director, president or other officer - if directors or officers have not been                                                                            |
|                                                  | ected, by an incorporator – if in the hands of a receiver, trustee, or other court pointed fiduciary by that fiduciary)                                    |
|                                                  | Phyllis A. Brady                                                                                                                                           |
|                                                  | (Typed or printed name of person signing)                                                                                                                  |
|                                                  | President/Secretary                                                                                                                                        |
|                                                  | (Title of person signing)                                                                                                                                  |