

Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850) 617-6381

001668.146245

From:

Account Name : CORPDIRECT AGENTS, INC.  
Account Number : 110450000714  
Phone : (850) 222-1173  
Fax Number : (850) 224-1640

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**FLORIDA PROFIT/NON PROFIT CORPORATION  
JAKE-O PROPERTIES, INC.**

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Certified Copy	1
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**ARTICLES OF INCORPORATION**

(In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit))

**ARTICLE I**

**NAME**

The name of the corporation shall be: JAKE-O PROPERTIES, INC.

**ARTICLE II**

**PRINCIPAL OFFICE**

Principal street and mailing address: 12400 Wilshire Blvd., Suite 1275  
Los Angeles, CA 90025

**ARTICLE III**

**PURPOSE**

The purpose for which the corporation is organized is: Hold investments.

**ARTICLE IV**

**SHARES**

The number of shares of stock is: 1,000

**ARTICLE V**

**INITIAL OFFICERS AND/OR DIRECTORS**

Name, Title and Address:

Sheila Kirshner, President/Secretary/Treasurer  
12400 Wilshire Blvd., Suite 1275  
Los Angeles, CA 90025

**ARTICLE VI**

**REGISTERED AGENT**

The name and Florida street address of the registered agent is:

NRAI Services, Inc.  
515 E. Park Ave.  
Tallahassee, FL 32301

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**ARTICLE VII  
INCORPORATOR**

The name and address of the Incorporator is:

D. Matthew Richardson, Esq.  
Sheppard Mullin Richter & Hampton LLP  
333 S. Hope Street, 43rd Floor  
Los Angeles, CA 90071

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

Kate Worsch, Asst. Sec.  
Required Signature/Registered Agent

4/14/2011  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

[Signature]  
Required Signature/Incorporator

4/14/2011  
Date