

**Electronic Articles of Incorporation  
For**

P11000036142  
FILED  
April 13, 2011  
Sec. Of State  
psmith

NORTHERN EXPOSURE HANDYMAN SERVICES II, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

NORTHERN EXPOSURE HANDYMAN SERVICES II, INC.

**Article II**

The principal place of business address:

3008 WILTON LN  
VALRICO, FL. 33596

The mailing address of the corporation is:

3008 WILTON LN  
VALRICO, FL. 33596

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

JOSEPH H KAROW JR  
3008 WILTON LANE  
VALRICO, FL. 33596

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSEPH H. KAROW JR

## **Article VI**

The name and address of the incorporator is:

JOSEPH H KAROW JR  
3008 WILTON LANE

VALRICO, FL 33596

Electronic Signature of Incorporator: JOSEPH H. KAROW JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOSEPH H KAROW JR  
3008 WILTON LANE  
VALRICO, FL. 33596

Title: VP  
CHRISTINE A KAROW  
3008 WILTON LANE  
VALRICO, FL. 33596

## **Article VIII**

The effective date for this corporation shall be:

04/11/2011