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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: ASE-Manco, Inc.	
(PROPOSED CORPORA	TE NAME - MUST INCLUDE SUFFIX)
Enclosed are an original and one (1) copy of the arti	icles of incorporation and a check for:
\$70.00 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy & Certificate of Status
	ADDITIONAL COPY REQUIRED
FROM: Aleksandra Krasinski Name	(Printed or typed)
1275 Barclay Blvd.	Address
Buffalo Grove, IL 60089	State & Zip
847-495-3076 Daytime To	elephone number
Aleksandra.Krasinski@S E-mail address: (to be used	TA-IS.com I for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE II	PRINCIPAL OFFICE					
22111922	Principal street address		Mailing address,	if different is:		
	8545 NW 29 St.					
	Doral, FL 33122					
ARTICLE III						
To get as a	which the corporation is organized is: management company.					
TO del as a	management company.					
ARTICLE IV The number of si	SHARES hares of stock is:1,000					
	INITIAL OFFICERS AND/OR DIREC	CTORS				
	Title: Juan F. Perez, Director		le:Danny Pere	z. Director		_
Address:	8545 NW 29 St.		8545 NW 29	9 St		
	Doral, FL 33122		Doral, FL 33	3122		
	·					
.,		N				
	Title: Maria E Perez, Director	Name and Tit				
Address:	8545 NW 29 St.					
	Doral, FL 33122				•	
				·		
	Title: Javier Perez, Director					
Address:	8545 NW 29 St					
	Doral, FL 33122					_
				- 		_
	REGISTERED AGENT			75.75	APR	
The <u>name and F</u>	Iorida street address (P.O. Box NOT accepta		gent is:		20	Artes a
Name:	Javier Perez			经 等	$\overline{\sim}$	<u> </u>
Address:	8545 NW 29 St			±ii_	777	in.
	Doral, FL 33122			21 - 3.	PH	100
ADTICLE UII	INCORPORATOR			25	E	
ARTICLE VII	INCORPORATOR ddress of the Incorporator is:			3£		
Name:	Javier Perez			4	\circ	
Address:	8545 NW 29 St					
	Doral, FL 33122					
	med as registered agent to accept service of p and familiar with and accept the appointment		d agree to act in th	is capacity		ed in
	Required Signature/Registered Agen			4-4-11		_
/ /	Rednired Signature/Registered Agen			Dute		_
(. /.						4-4 00
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	cument and affirm that the facts stated herei Department of State constitutes a third degree					in a
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