# **Electronic Articles of Incorporation For**

P11000035183 FILED April 11, 2011 Sec. Of State scollins

3 RANKS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

3 RANKS, INC.

# **Article II**

The principal place of business address:

2760 COURTLAND BLVD DELTONA, FL. US 32738

The mailing address of the corporation is:

204 GRANTHAM LN. JACKSONVILLE, NC. US 28546

#### **Article III**

The purpose for which this corporation is organized is:

TO PROVIDE A MILITARY EXCLUSIVE SOCIAL NETWORK.

#### Article IV

The number of shares the corporation is authorized to issue is: 2000

## **Article V**

The name and Florida street address of the registered agent is:

AMERICAN SAFETY COUNCIL, INC. 5125 ADANSON ST. SUITE 500 ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAURA REGIER

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## **Article VI**

The name and address of the incorporator is:

GEORGE A. ROBERTS 204 GRANTHAM LN

JACKSONVILLE NC, 28546

Electronic Signature of Incorporator: GEORGE A. ROBERTS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD JAMES MILLER JR 6427 NEW MEXICO ST CAMP LEJEUNE, NC. 28547 US

Title: VD MICHAEL DUDZIC 5114 COLORADO AVE CAMP LEJEUNE, NC. 28547 US

Title: SD GEORGE ROBERTS 204 GRANTHAM LN. JACKSONVILLE, NC. 28546 US

Title: TD CODY MOORE 917 MOFFITT HILL CHURCH RD OLD FORT, NC. 28762 US

# **Article VIII**

The effective date for this corporation shall be:

04/15/2011