

P110000033125

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

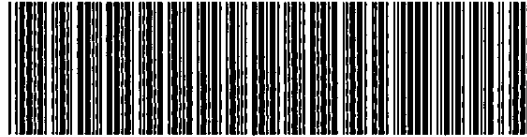
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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04/04/11--01028--003 \*\*70.00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

11 APR -4 AM 11:38

APPROVED  
AND  
FILED

1/1

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: Adolescent Drug Awareness Program**

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00 Filing Fee  
☐ \$78.75 Filing Fee  
& Certificate of Status

☐ \$78.75 Filing Fee  
& Certified Copy  
☐ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status  
**ADDITIONAL COPY REQUIRED**

FROM: Norman Ramsey Bradley

Name (Printed or typed)

1442 Villa Juno Drive, South

Address

Juno Beach, FL 33408

City, State & Zip

561-319-8113

Daytime Telephone number

rbradley@adolescentdrugawareness.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

APPROVED  
AND  
FILED

**ARTICLE I NAME**

The name of the corporation shall be:

Adolescent Drug Awareness Program, Inc. 11 APR -4 AM 11:36

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

1442 Villa Juno Drive, South

Juno Beach, FL 33408

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

The Program provides education and support for teens and their families. We encourage self-assessment and teach necessary skills for teens to make appropriate life choices regarding drug and alcohol use.

**ARTICLE IV SHARES**

The number of shares of stock is: 150

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Norman R. Bradley, President

Address: 1442 Villa Juno Drive, South

Juno Beach, FL 33408

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: James M. Bradley, Vice President

Address: 1442 Villa Juno Drive, South

Juno Beach, FL 33408

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: John H. Bradley, Vice President

Address: 1442 Villa Juno Drive, South

Juno Beach, FL 33408

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: James M. Bradley

Address: 1442 Villa Juno Drive, South

Juno Beach, FL 33408

**ARTICLE VII INCORPORATOR**

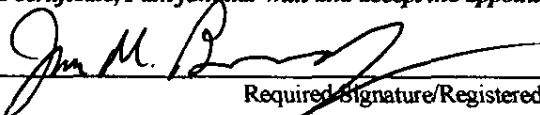
The name and address of the Incorporator is:

Name: Norman R. Bradley

Address: 1442 Villa Juno Drive, South

Juno Beach, FL 33408

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Required Signature/Registered Agent

3/30/2011  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature/Incorporator

3/30/2011  
Date