## P11000031310

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
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Office Use Only



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SECRETARY OF STATE

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## **COVER LETTER**

| TO: Amer<br>Divis  | ndment Section ion of Corporations                                 |                          |                       |  |  |  |
|--|--|--------------------------|-----------------------|--|--|--|
| SUBJECT:_  | AMER APPRAISAL SI  |                          |                       |  |  |  |
|  |  | •                        |                       |  |  |  |
| DOCUMENT   | r number: P110   | 000031310                |                       |  |  |  |
| The enclosed   | Statement of Change of Registered Office                           | /Agent and fee are submi | tted for filing.      |  |  |  |
| Please return  | all correspondence concerning this matter                          | to the following:        |                       |  |  |  |
|  |  |                          |                       |  |  |  |
| , ,  | MARIA E CARNERO  Name of Contact Person                            |                          |                       |  |  |  |
|  | . Name of Con  | tact Person              |                       |  |  |  |
|  | AMED ADDDAISAL   | SEDVICES CODD            |                       |  |  |  |
|  | AMER APPRAISAL SERVICES CORP Firm/Company                          |                          |                       |  |  |  |
|  |  | •                        |                       |  |  |  |
|  | 16820 NW 81TH AVENUE   |                          |                       |  |  |  |
|  | Address  |                          |                       |  |  |  |
|  |  |                          |                       |  |  |  |
|  | MIAMI LAKES, FL 33016  |                          |                       |  |  |  |
|  | MIAMI LAKES, FL 33016 City/State and Zip Code                      |                          |                       |  |  |  |
|  |  |                          |                       |  |  |  |
|  | E-mail address: (to be used for future annual report notification) |                          |                       |  |  |  |
|  |  |                          |                       |  |  |  |
| For further inf  | formation concerning this matter, please ca                        | all:                     |                       |  |  |  |
|  | MARIA E CARNERO  | at ( 305 )               | 207-6511              |  |  |  |
| Name of Contact Person at ( 303 ) 207-6511  Area Code & Daytime Telephone Number |  |                          |                       |  |  |  |
| Enclosed is a  | \$35.00 check made payable to the Departr                          | ment of State.           |                       |  |  |  |
|  | Mailing Address:   | Street Address:          |                       |  |  |  |
|  | Mailing Address: Amendment Section                                 | Amendment Se             | ection                |  |  |  |
|  | Division of Corporations   | Division of Co           | ·                     |  |  |  |
|  | P.O. Box 6327<br>Tallahassee FL 32314                              | Clifton Buildin          | 1g<br>e Center Circle |  |  |  |

Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

|   | provisions of sections 607.0502, 617.0502,<br>age is submitted for a corporation organize   |   |  |  |  |
|---|---|---|--|--|--|
|   | to change its registered office or registere  |   |  |  |  |
| 1. The name of the  | ne corporation: AMER APPRAISA   | L SERVICES CORP   | )  |  |  |
| 2. The principal  | office address: 16820 NW 81TH AVE   | NUE, MIAMI LAKES, F   | L 33016  |  |  |
|   |   |   |  |  |  |
| 3. The mailing ac   | ddress (if different): 16820 NW 81TH  | AVENUE, MIAMI LAKE  | S, FL 33016  |  |  |
| 4. Date of incorp   | oration/qualification: 03/30/2011   | Document number:  | P11000031310   |  |  |
| 5. The name and   | street address of the current registered age<br>ment of State: (If resigned, enter resigned)  | nt and registered office on file  | e with the   |  |  |
|   | RICARDO CARNERO   |   |  |  |  |
|   | 16820 NW 81TH AVEN  | 1UE   |  |  |  |
|   | MIAMI LAKES, FL 33  | 016   |  |  |  |
| 6. The name and (if changed):   | street address of the new registered agent (  | if changed) and /or registered  | office Land See Flore  |  |  |
|   | MARIA E CARNERO   |   | S  |  |  |
|   | 16820 NW 81TH AVENUE  |   |  |  |  |
|   | P.O. Box NOT acceptable  MIAMI LAKES, FL 33016  |   |  |  |  |
| Th  |   |   | -64  |  |  |
|   | ss of its registered office and the street ad<br>be identical.  |   |  |  |  |
| Such change wa<br>authorized by th  | s authorized by resolution duly adopted be board, or the corporation has been notif   | y its board of directors or by<br>led in writing of the change.   | an officer so  |  |  |
| Uf W Signature  | tim lasin   | MARIA E CAI   | RNERO  |  |  |
| I hereby accept<br>I further agree to<br>of my duties, and<br>document is beir<br>corporation has | the appointment as registered agent and a<br>comply with the provisions of all statute<br>I I am familiar with and accept the obliga<br>ng filed merely to reflect a change in the r<br>been notified in writing of this change | agree to act in this capacity,<br>is relative to the proper and<br>ation of my position as regis<br>egistered office address, I h | complete performance<br>tered agent. Or, if this<br>ereby confirm that the |  |  |
| Wara  | tun alema   | 7/27  | /2011  |  |  |
| If signing on bel   | Ature of Registered Agent  nalf of an entity:   | Date  |  |  |  |
| Ту  | ped or Printed Name   |   |  |  |  |

\* \* \* FILING FEE: \$35.00 \* \* \*