

**Electronic Articles of Incorporation
For**

P11000030174
FILED
March 28, 2011
Sec. Of State
vingram

COLLEGE NOTEBOOK INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
COLLEGE NOTEBOOK INC

Article II

The principal place of business address:
80 SW 8TH STREET # 1710
MIAMI, FL. 33131

The mailing address of the corporation is:
80 SW 8TH STREET # 1710
MIAMI, FL. 33131

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
1000000

Article V

The name and Florida street address of the registered agent is:
BARRY SIMONS
9100 S. DADELAND BLVD # 400
MIAMI, FL. 33156

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BARRY SIMONS

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Article VI

The name and address of the incorporator is:

HOWARD MORGAN
80 SW 8TH STREET # 1710

MIAMI, FL 33131

Electronic Signature of Incorporator: HOWARD MORGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSH MORGAN
80 SW 8TH STREET # 1710
MIAMI, FL. 33131

Title: VP
KENNETH BRICKMAN
80 SW 8TH STREET # 1710
MIAMI, FL. 33131