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William Mos 16 Amoras.

#### **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORI         | PORATION:                                       | NICE RENTAL CAR, IN   | NC.   |
|----------------------|---|---|---|
| DOCUMENT NUMBER:     |   | P11000029609  |   |
| The enclosed Artic   | les of Amendment and fee                        | are submitted for filing.   |   |
| Please return all co | rrespondence concerning th                      | nis matter to the following:  |   |
|                      | <del> </del>                                    | NDREA FERREIRA Name of Contact Person   |   |
|                      |   |   |   |
|                      | ASSURED ACC                                     | COUNTING AND TAX SERVIC<br>Firm/ Company  | ES  |
|                      | 1000 E. A                                       | TLANTIC BLVD SUITE 106  |   |
|                      |   | Address   |   |
|                      |   | PANO BEACH, FL 33060 City/ State and Zip Code   |   |
|                      | marcio  | o1240@gmail.com ed for future annual report notification)   | <u>~————————————————————————————————————</u>  |
| For further informa  | ation concerning this matter                    | •   |   |
|                      | OREA FERREIRA of Contact Person                 | at ( 954 ) 7  Area Code & Daytime Te  | '93-0353<br>Elephone Number   |
| Enclosed is a chec   | k for the following amount                      | made payable to the Florida Depar   | rtment of State:  |
| \$35 Filing Fee      | ☐ \$43.75 Filing Fee &<br>Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)   | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| P.O. Box 6           | nt Section<br>Corporations                      | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circ Tallahassee, FL 32301 | •<br>ele  |

## **Articles of Amendment Articles of Incorporation** of

### NICE RENTAL CAR, INC.

#### (Name of Corporation as currently filed with the Florida Dept. of State)

#### P11000029609

(Document Number of Corporation (if known)

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| (Document is   | rumber of Corporation (if known)                    | ""是 6                                     |
|--|---|---|
| Pursuant to the provisions of section 607.1 amendment(s) to its Articles of Incorporation  |   | Corporation adopts the foll               |
| A. If amending name, enter the new name  | e of the corporation:                               |   |
| XPRES  | S RENT.A.CAR, INC.                                  | The new                                   |
| name must be distinguishable and contai<br>abbreviation "Corp.," "Inc.," or Co.," or<br>name must contain the word "chartered," "p | the designation "Corp," "Inc," or "Co".             | A professional corporation                |
| B. Enter new principal office address, if a (Principal office address <u>MUST BE A STR</u>   |   |   |
|  |   |   |
|  |   |   |
| C. Enter new mailing address, if applical (Mailing address MAY BE A POST OF  |   |   |
|  |   | <del></del>                               |
|  |   |   |
| D. If amending the registered agent and/or new registered agent and/or the new re  |   | er the name of the                        |
|  | MARCIO MOREIRA                                      |   |
| Name of New Registered Agent:  |   | -   |
| New Registered Office Address:   | 5450 W. HILLSBORO BLVD # 8 (Florida street address) | <del>-</del>                              |
| New Registered Office Attaress.  |   | 00070                                     |
|  | COCONUT CREEK (City) (Zij                           | _, Florida <u>33073</u><br><i>p Code)</i> |
|  | 1   | 7 Goue)                                   |
| New Registered Agent's Signature, if char<br>I hereby accept the appointment as registere  | iging Registered Agent:                             | obligations of the position.              |
| nerely, accept the appointment as registere  | Amin Motol  |   |
| _  | Signature of New Registered Agent, if cha           | nging                                     |
|  | / /   |   |

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u>        | <u>Name</u>  | <u>Address</u> | Type of Action |
|---------------------|--|----------------|----------------|
|                     |  |                |                |
|                     |  |                |                |
| <del></del>         |  |                |                |
| (attach a<br>PLEASE | ding or adding additional Articles, of dditional sheets, if necessary). (Be CHANGE THE ADDRESS OF I    |                |                |
|                     |  |                |                |
| COCON               | JT CREEK, FL 33073   |                |                |
| PLEASE<br>45-11387  | ADD THE EIN/FEIN   |                |                |
| provisi             | mendment provides for an exchang<br>ions for implementing the amendme<br>not applicable, indicate N/A) |                |                |
|                     |  |                |                |
|                     |  |                |                |

| The date of each amendmen                          | it(s) adoption: 08   | /08/2011  |
|--|--|---|
| Effective date if applicable:                      | 08/08/2011   | (date of adoption is required)  |
| <u></u>  | (no more than 9  | 0 days after amendment file date)   |
| Adoption of Amendment(s)                           | <u>(Сн</u>   | ECK ONE)  |
| The amendment(s) was/we by the sharcholders was/w  | ere adopted by the<br>ere sufficient for a                           | shareholders. The number of votes cast for the amendment(s) approval.   |
| The amendment(s) was/we must be separately provide | ere approved by the ed for each voting                               | e sharcholders through voting groups. The following statement group entitled to vote separately on the amendment(s):                            |
| "The number of votes                               | cast for the amend   | dment(s) was/were sufficient for approval   |
| by   |  |   |
|  | (voting group)   |   |
| The amendment(s) was/we action was not required.   | ere adopted by the   | board of directors without shareholder action and shareholder.  |
| The amendment(s) was/we action was not required.   | ere adopted by the   | incorporators without shareholder action and shareholder  |
| Dated_08/0   | )8/2011  |   |
| Signature _  | Timel  | 0/1/0/2/00/   |
| sele   | y a director, preside<br>ected, by an incorp<br>pointed fiduciary by | ont or other officer - if directors or officers have not been orator - if in the hands of a receiver, trustee, or other court y that fiduciary) |
|  |  | MARCIO MOREIRA  |
|  | (Тур   | ed or printed name of person signing)   |
|  |  | PRESIDENT   |
|  | (Title of  | person signing)   |