# **Electronic Articles of Incorporation For**

P11000028586 FILED March 22, 2011 Sec. Of State bmcknight

MMDA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: MMDA, INC.

# **Article II**

The principal place of business address:

18777 NW 23 STREET PEMBROKE PINES, FL. 33029

The mailing address of the corporation is:

18777 NW 23 STREET PEMBROKE PINES, FL. 33029

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000 AT \$.01 PAR

## Article V

The name and Florida street address of the registered agent is:

MICHELLE M DE ARMAS 18777 NW 23 STREET PEMBROKE PINES, FL. 33029

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHELLE M. DE ARMAS

# **Article VI**

The name and address of the incorporator is:

MICHELLE M. DE ARMAS 18777 NW 23 STREET

PEMBROKE PINES, FLORIDA 33029

Electronic Signature of Incorporator: MICHELLE M. DE ARMAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHELLE M DE ARMAS 18777 NW 23 STREET PEMBROKE PINES, FL. 33029

Title: S MICHELLE M DE ARMAS 18777 NW 23 STREET PEMBROKE PINES, FL. 33029

Title: T MICHELLE M DE ARMAS 18777 NW 23 STREET PEMBROKE PINES, FL. 33029

# **Article VIII**

The effective date for this corporation shall be:

03/22/2011

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