| (F | Requestor's Name) | |
|----------------------|-------------------------|----------|
| (/ | Address) | <u> </u> |
| (/ | Address) | |
| (0 | City/State/Zip/Phone #) | |
| PICK-UP | ☐ WAIT | MAIL |
| j) | Business Entity Name) | |
| (i | Document Number) | · |
| Certified Copies | Certificates of S | Status |
| Special Instructions | to Filing Officer: | |
| | | |
| | | |
| | | i |
| <u></u> | | |

Office Use Only



100280737231

01/07/16--01013--005 **35.00

JAN 11 2016 R. WHILE

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | RATION: THE AUTOMOTI | IVE FIRM INC | |
|--------------------------|--|--|---|
| DOCUMENT NUME | BER: P11000028419 | | |
| | of Amendment and fee are su | bmitted for filing. | |
| Please return all corres | spondence concerning this ma | tter to the following: | |
| | RENE NICOLAS JR | | |
| | | Name of Contact Person | n |
| | SALOCIN AUTOMOTIVE | FIRM INC | |
| | | Firm/ Company | |
| | 861 NE 30TH CT | | |
| | | Address | · |
| | OAKLAND PARK FL 3333 | 4 | |
| • | | City/ State and Zip Cod | le |
| SALC | OCINAUTOMOTIVEFIRM@ | OGMAIL COM | |
| <u> </u> | | sed for future annual report | notification) |
| | 2 man addi 000. (to 00 di | sed for future united report | notification; |
| For further information | n concerning this matter, pleas | se call: | |
| RENE NICOLAS | | at (<u>954</u> | 526-9227 |
| Name o | of Contact Person | Area Co | de & Daytime Telephone Number |
| Enclosed is a check for | r the following amount made | payable to the Florida Depa | artment of State: |
| \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Ame Divi P.O. | ling Address endment Section sion of Corporations Box 6327 ahassee. FL 32314 | Amend Division Clifton 2661 E | Address Iment Section on of Corporations Building Executive Center Circle assee, FL 32301 |

FILED

Articles of Amendment to Articles of Incorporation of

16 JAN -7 AM 6: 42

SECRETARY OF STATE TALLAHASSEE FLORIDA

THE AUTOMOTIVE FIRM INC

| (Name of Corporation as curren | ntly filed with the Florida Dept. of State) | | |
|---|---|--|--|
| P11000028419 | | | |
| (Document Number | of Corporation (if known) | | |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this Articles of Incorporation: | is Florida Profit Corporation adopts the following amendment(s) to | | |
| A. If amending name, enter the new name of the corporation: | | | |
| SALOCIN AUTOMOTIVE FIRM INC. | The new | | |
| name must be distinguishable and contain the word "corporat" "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or word "chartered." "professional association," or the abbreviation | ion," "company," or "incorporated" or the abbreviation "Co". A professional corporation name must contain the | | |
| B. Enter new principal office address, if applicable: | 861 NE 30TH CT | | |
| (Principal office address MUST BE A STREET ADDRESS) | OAKLAND PARK FL 33334 | | |
| | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 861 NE 30TH CT | | |
| | OAKLAND PARK FL 33334 | | |
| D. If amending the registered agent and/or registered office ad new registered agent and/or the new registered office addre | | | |
| Name of New Registered Agent | | | |
| | | | |
| (Florida s | street address) | | |
| New Registered Office Address: | , Florida | | |
| | (City) (Zip Code) | | |
| | | | |
| New Registered Agent's Signature, if changing Registered Ager I hereby accept the appointment as registered agent. I am familian | It: r with and accept the abligations of the position | | |
| , and a region of agein. I am jumina | and decept the confidences of the position. | | |
| | | | |
| Signature of New | Registered Agent, if changing | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | PT John | n Doe | |
|----------------------------|---------------------|-----------------------|---------------------|
| X Remove | <u>V</u> <u>Mik</u> | te Jones | |
| X Add | SV Sall | y Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) X Change | VP | RENE NICOLAS | |
| Add | | | |
| Remove | | | |
| 2) Change | P | HADASCHA JULIE JOSEPH | 3730 INVERRARY DR |
| X Add | | | LAUDERHILL FL 33319 |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| amending or adding additional Arti attach additional sheets, if necessary). | (Be specific) | | | |
|--|-----------------------|---------------------------------------|------------------|---------|
| | <u> </u> | | | <u></u> |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - ·· | | | |
| | | | | |
| | | - | | |
| | - | | | |
| | | | | |
| | | | | |
| | <u> </u> | · · · · · · · · · · · · · · · · · · · | | |
| . <u></u> | | | | |
| | | | | |
| | | | | |
| | | <u>.</u> | | |
| | | | | |
| | | <u></u> | | |
| | | | | |
| f an amendment provides for an excl | ranga raclassificatio | n or concellation | of issued shares | |
| provisions for implementing the ame | ndment if not contai | ned in the amend | ment itself: | |
| (if not applicable, indicate N/A) | | | | |
| | | | | |
| | | | | |
| | | | | |
| | <u> </u> | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| The date of each amendment(s) | adoption: | , if other than the |
|---|---|------------------------------|
| date this document was signed. | | |
| | /04/2015 | |
| Effective date <u>if applicable</u> : | (no more than 90 days after amendment file date) | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this document's effective date on the E | block does not meet the applicable statutory filing requirements, this date bepartment of State's records. | te will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| ☐ The amendment(s) was/were as by the shareholders was/were | dopted by the shareholders. The number of votes east for the amendment(s sufficient for approval. |) |
| | oproved by the shareholders through voting groups. The following stateme or each voting group entitled to vote separately on the amendment(s): | nt |
| "The number of votes cas | at for the amendment(s) was/were sufficient for approval | |
| by | | |
| · · · · · · · · · · · · · · · · · · · | (voting group) | |
| action was not required. | dopted by the board of directors without shareholder action and shareholde | r |
| action was not required. | lopted by the incorporators without shareholder action and shareholder | |
| DatedSignature | | |
| (By ar select appoi | director, president or other officer – if directors or officers have not been ed, by the comporator – if in the hands of a receiver, trustee, or other counted fiduciary by that fiduciary) | ı |
| | Renewico As JR | |
| | (Typed or printed name of person signing) | |
| | (Title of person signing) | |
| | | |