

P11000028338

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H110000753163)))



H110000753163ABCY

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:  
Division of Corporations  
Fax Number : (850) 617-6381

From:  
Account Name : FRANK GUTTA CPA PA  
Account Number : I19990000055  
Phone : (954) 452-8813  
Fax Number : (954) 452-8359

RECEIVED  
11 MAR 22 PM 2:27  
DIVISION OF CORPORATIONS

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: Valencia@frankgutta.cpa.com

FLORIDA PROFIT/NON PROFIT CORPORATION  
Andy Lake Tennis, Inc.

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$78.75

FILED  
11 MAR 22 AM 10:43  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

Electronic Filing Menu

Corporate Filing Menu

Help

MRP  
3/23

Mar. 22. 2011 1:42PM

Fax Audit #: H110000753163

No. 0618 P. 2

**FILED**

**ARTICLES OF INCORPORATION  
OF  
ANDY LAKE TENNIS, INC.**

**11 MAR 22 AM 10:43**

**SECRETARY OF STATE  
TALLAHASSEE FLORIDA**

The undersigned subscriber to these articles of incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the state of Florida.

**ARTICLE I. NAME**

The name of the corporation shall be:

Andy Lake Tennis, Inc.

The principal place of business of this corporation shall be:

2646 Arrowwood Ct.  
Davie, FL 33328

**ARTICLE II. NATURE OF BUSINESS**

This corporation may engage or transaction any or all lawful activities or business permitted under the laws of the United States, the state of Florida or any other state, country, territory or nation.

**ARTICLE III. CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 1,000 shares of common stock having \$1.00 par value per share.

**ARTICLE IV. ADDRESS**

The street address of the initial registered office of the corporation shall be:

2646 Arrowwood Ct.  
Davie, FL 33328

The name of the initial registered agent of the corporation at that address is:

Andrew Lake

Prepared by:  
Frank Gutta & Co., CPA's, P.A.  
490 Sawgrass Corp. Pkwy, Suite 310  
Sunrise, Florida 33325  
Phone: (954) 452-8813  
Fax: (954) 452-8359

Fax Audit #: H110000753163

Mar. 22. 2011 1:42PM

No. 0618 P. 3

Fax Audit #: H110000753163

**FILED**

11 MAR 22 AM 10:43

**ARTICLE V. TERM OF EXISTENCE**

This corporation is to exist perpetually.

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**ARTICLE VI. PREEMPTIVE RIGHTS**

Every shareholder upon the sale for cash or any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof at the price at which it is offered to others.

**ARTICLE VII. OFFICERS AND DIRECTORS**

This corporation shall have One officer(s)/director(s), initially. The name and street address of the initial officer(s)/director(s) who shall hold office for the first year of the corporation and every year thereafter until their successors are elected or appointed is/are:

Andrew Lake -- President  
2646 Arrowwood Ct.  
Davie, FL 33328

**ARTICLE VIII. SUBSCRIBER**

The name and street address of the subscriber to these articles of incorporation is:

Andrew Lake  
2646 Arrowwood Ct.  
Davie, FL 33328

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on this 18th day of March, 2011 .

  
Andrew Lake - Subscriber

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

  
Andrew Lake - Registered Agent

Prepared by:  
Frank Gutta & Co., CPA's, P.A.  
490 Sawgrass Corp. Pkwy, Suite 310  
Sunrise, Florida 33325  
Phone: (954) 452-8813  
Fax: (954) 452-8359

Fax Audit #: H110000753163