Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H110000741763)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

RECEIVED MAR 2 1 2011

From:

Account Name : AKERMAN SENTERFITT - TAMPA

Account Number : I20000000249

: (813)223-7333

Phone Fax Number

: (813)223-2837

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \* f

Email Address:

#### FLORIDA PROFIT/NON PROFIT CORPORATION Crunch Countryside, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

(((H11000074176 3))) 3/21/2011

https://efile.sunbiz.org/scripts/efilcovr.exe

FILED

11 MAR 21 PM 1: 00 (((H110000741763)))

SECRETARY OF STATE TALLAHASSEE, FLORES

#### ARTICLES OF INCORPORATION OF CRUNCH COUNTRYSIDE, INC.

The undersigned incorporator hereby executes these Articles of Incorporation for the purpose of forming a corporation for profit in accordance with the laws of the State of Florida.

#### ARTICLE I Name

The name of this corporation shall be: CRUNCH COUNTRYSTDE, INC.

### ARTICLE II Principal Office and Mulling Address

The address of the principal office and the mailing address of this corporation shall be 2720 BROADWAY CENTER BOULEVARD, BRANDON, FLORIDA 33510.

### ARTICLE III Purposes and Duration

The general purpose for which this corporation is organized is the transaction of any and all lawful business for which corporations may be incorporated under the Business Corporation Act of the State of Florida, and any amendments thereto, and in connection therewith, this corporation shall have and may exercise any and all powers configured from time to time by law upon corporations formed under such Act. The existence of this corporation shall begin on the date these Articles of Incorporation are filled and shall have perpetual existence.

#### ARTICLE IV Capital Stock

This corporation is authorized to issue 1,000,000 shares of \$0.01 par value common stock, which shall be designated Common Shares.

### ARTICLE V Registered Office and Registered Agent

The initial registered office of this corporation shall be located at 2720 BROADWAY CENTER BOULEVARD, BRANDON, FLORIDA 33510, and the initial registered agent of this corporation at such office shall be JEFF DOTSON. This corporation shall have the right to change such registered agent and such registered office from time to time, as provided by Florida law.

#### ARTICLE VI

The name and street address of the incorporator making these Articles of Incorporation is Joseph Rugg, Akarman Senterfitt, 401 East Jackson Street, Suite 1700, Tampa, Florida 33602.

### ARTICLE VII <u>Directors and Officers</u>

This corporation shall initially have three (3) directors. The number of directors may be increased or decreased from time to time by the shareholders, provided that this corporation shall always

(TP692801;1)

1

FILED

11 MAR 21 PM 1:00

(((M11000074176 3)))

SECRETARY OF STATE
TALLAHASSEE, FLORED

have at least one director. The sharcholders of this corporation may remove any director from office at any time with or without cause. The names and addresses of the initial directors and the initial officers of this corporation, each of whom shall serve until his successor is duly elected and qualified, shall be as follows:

Vinco Julian

Director and President

2720 Broadway Center Boulevard

Brandon, Florida 33510

Jeff Dotson

Director, Vice President,

2720 Broadway Center Boulevard

Brandon, Florida 33510

Robert L. Karshner

Director, Vice President,

and Secretary

and Treasurer

2720 Broadway Center Boulevard

Brandon, Florida 33510

# ARTICLE VIII By-Laws

The power to adopt the by-laws of this corporation, to alter, amend or repeal the by-laws, or to adopt new by-laws, shall be vested in the Board of Directors of this corporation.

# ARTICLE IX Amendment of Articles of Incorporation

This corporation reserves the right to amend, alter, change, or repeal any provisions contained in these Articles of Incorporation in the manner now or hereafter prescribed by statute, and all rights conferred upon the stockholders herein are subject to this reservation.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation for the uses and purposes therein stated.

DATED this 21st day of March, 2011.

Joseph Rugg, Incorporator

FILED

11 MAR 21 PM 1: 00

(((H110000741763)))

SECRETARY OF STATE

#### ACCEPTANCE OF SERVICE AS REGISTERED AGENT

The undersigned, having been named as registered agent to accept service of process for CRUNCH COUNTRYSIDE, INC., the above-named corporation at the registered office designated in the Articles of Incorporation, hereby agrees and consents to not in that capacity. The undersigned is familiar with and accepts the duties and obligations of such position.

DATED this 21" day of March, 2011.

JEFF DOTSON