P11000027618

| (Requestor's Name) | | | | |
|---|-------------------|-----------|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (City | //State/Zip/Phone | ÷#) | | |
| PICK-UP | WAIT | MAIL | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies | Certificates | of Status | | |
| Special Instructions to Filing Officer: | | | | |
| | | | | |
| | | | | |
| | | | | |

Office Use Only



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11 MAR 17 PH 3: 29
SECRETARY OF STATES
TALLAHASSEE FLORIDS

MES

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: M&L DRYWALL CO | · |
|--|---|
| (PROPOSED CORPORAT | TE NAME – <u>MUST INCLUDE SUFFIX</u>) |
| Enclosed are an original and one (1) copy of the artic | eles of incorporation and a check for: |
| \$70.00 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED |
| FROM: mike bottoni | |
| Name | (Printed or typed) |
| 192 golf club In | ddress |
| venice fl | State & Zip |
| 941 460 3456 | lephone number |

NOTE: Please provide the original and one copy of the articles.

redrobin291@live.com
E-mail address: (to be used for future annual report notification)

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the cor | NAME M&L DRYWALL CO | • | 11 MAR 17 PM |
|---|--|---|--|
| ARTICLE II | PRINCIPAL OFFICE | | Mailing address, if different FTARY OF |
| | Principal street address | | Mailing address, if different is 1/4 17 (if |
| | 92 golf club In | - | THOSE EL |
| V | enice fl 34293 | | |
| | | | |
| RTICLE III 1 | PURPOSE nich the corporation is organized is: | | |
| | all tape & texture | | |
| RTICLE IV | | | |
| he number of share | es of stock is:100 | | |
| | INITIAL OFFICERS AND/OR DIREC | | 1 11- h-4 0055 |
| Name and Tit Address: | tle:mike bottoni vice pres 192 golf club In | Name and 11t | 192 golf club in |
| Address: | venice fl 34293 | Address. | venice fl 34293 |
| | Vehice ii 3423.1 | | |
| Name and Tit | tle: | Name and Tit | tle: |
| Address: | | Address: | |
| | | | |
| | | | |
| | tle: | Name and Tit | tle: |
| | | | |
| | | | |
| | REGISTERED AGENT | | |
| | rida street address (P.O. Box NOT accepta | | gent is: |
| Name: Address: | langdon,alien e phd 125 first street | | |
| Address. | nokomis fl 34275 | | |
| | TION/AIDS ILCON/2757 | <u> </u> | |
| | <u>INCORPORATOR</u> | | |
| | ress of the Incorporator is: | | |
| Name: | mike bottoni | | |
| Address: | 192 golf club In venice fl 34293 | | |
| | | | |
| aving been name is certificate, I an | ed as registered agent to accept service of p in familiar with and accept the appointment | process for the above a as registered agent an | stated corporation at the place designated in d agree to act in this capacity |
| - | E. Jangdon P. | A | |
| Viller | Required Signature/Registered Ager | | 03 09 2011 Date |
| | | | |
| | ment and affirm that the facts stated here epartment of State constitutes a third degree | | ire that the false information submitted in a r in s.817.155, F.S. |
| rcument to the De | epartment of State constitutes a intra degree | , jewny no provinca joi | r ore setts / + & d d y & + k3+ |
| Min | Dott | | 03 09 2011 |
| | Required Signature/Incorporator | | Date |

Required Signature/Incorporator