

**Electronic Articles of Incorporation  
For**

P11000027587  
FILED  
March 18, 2011  
Sec. Of State  
rvarnadore

KASSETAS GANTRY CRANE OPERATORS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

KASSETAS GANTRY CRANE OPERATORS INC

**Article II**

The principal place of business address:

3615 NE 167TH STREET  
305  
NORTH MIAMI, FL. US 33160

The mailing address of the corporation is:

3615 NE 167TH STREET  
305  
NORTH MIAMI, FL. US 33160

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

DANIEL KASSETAS  
3615 NE 167TH STREET  
305  
NORTH MIAMI, FL. 33160

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL KASSETAS

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## Article VI

The name and address of the incorporator is:

DANIEL KASSETAS  
3615 NE 167TH STREET  
305  
NORTH MIAMI, FL 33160

Electronic Signature of Incorporator: DANIEL KASSETAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DANIEL KASSETAS  
3615 NE 167TH STREET APT 305  
NORTH MIAMI, FL. 33160 US

Title: S  
DANIEL KASSETAS  
3615 NE 167TH STREET APT 305  
NORTH MIAMI, FL. 33160 US

## Article VIII

The effective date for this corporation shall be:

03/18/2011