Electronic Filing Cover Sheet

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(((H11000092410 3)))



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To:

Division of Corporations

Fax Number

: (850) 617-6380 Please retain original filing: C T CORPORATION GOTO Submission 46

Prom:

Account Name

Account Number : FCA000000023 Phone

Fax Number

(850) 978-5368

DISSOLUTION OR WITHDRAWAL ADVANCED PLASMONICS, INCORPORATED

Certificate of Status	0
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Corporate Filing Menu

Help

4/8/2011

https://efile.sunbiz.org/scripts/efilcovr.exc

N 4-8-11

April 7, 2011

FLORIDA DEPARTMENT OF STATE Division of Corporations

APPLIED PLASMONICS, INC. 3239 SW 47TH AVE STE 200

SUBJECT: APPLIED PLASMONICS, INC. ADVANCED PLASMONICS INC. ADVANCED PLASMONICS INC.

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The cover sheet and document reflect the incorrect name for your corporation. Also, correct the date of incorporation and the current registered agent information.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Tina Roberts Regulatory Specialist II

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FAX Aud. #: H11000090443 Letter Number: 511A00008436

COVER LETTER

TO: Amendment S Division of Co	ection reporations		·
SUBJECT:	ADVANCED PLA	smonics, inc.	•
	Name of	Carporation	·
DOCUMENT NUMB	ER:	F 06000006649	
The enclosed Statemen	t of Change of Registered Off	fice/Agent and fee are su	bmitted for filing.
	pondence concerning this mat		
	KARE	N SOESBE	•
	Name of C	Contact Person	
	· ADVANCEO Þ	LASMONICS, INC	
		Company	
		-	•
		AVE, SUITE 200	
	Ad	luress	
	Gainesvii	LLE FL 32608	
· ·	City/State	and Zip Code	
		Bhotmail.com	
E-m	all address: (to be used for	future annual report no	otification)
or further information (concerning this matter, please	call:	,
KAR	ien soesbe	352	372 0440
Name of	Contact Person	Area Code & Da	ytime Telephone Nun
nclosed is a \$35,00 che	ck made payable to the Depar	unent of State.	
1	Mailing Address: Amendment Section	Street Addre Amendment	32) Shetion
1	Division of Corporations	Division of	Corporations
	P.O. Box 6327 Tallahassee, FL 32314	Clifton Build	ding tive Center Circle
	t attail@3966* 1.F 373)4	Tallahassee,	

CR2E045 (\$405)

PLONG - D7/23/2009 C T System Online

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

		ections 607.0502, 617.0 ed for a corporation org				_
		registered office or regi				-
1. The name of t		_Advance	20 Pla	SMOUIC	s, Incorp	205
2. The principal	office address:	3239 SE 47TH AVENU	E, SUITE 200	, <u> </u>	· · · · · · · · · · · · · · · · · · ·	
		GAINESVILLE, FL 326	08			
3. The mailing a	ddress (if diffe	rent):				
4. Date of incorp	oration/qualifi	cation: 3/16/20	VIDocumer	nt number: PII	0000 265	,584
		of the current registered (If resigned, onter resig		ered office on file	with the	は馬
	HOWARD HO)WARTH		· · · · · · · · · · · · · · · · · · ·		
	2731 EXECUT	IVE PARK DRIVE SU	ITE 4		_	
	WESTON FLO	ORIDA 33331			 Ç	O Care
(if changed):	street address	of the new registered ag on System	ent (if changed) a	and for registered (office	
	a/a C ! Carry	ation System, 1200 South	Pine Island Road	<u>.</u>		
-	CO C 7 COIPO		OT acceptable		_	į
	Plantation, Plo	rida 33324	·			
is changed will be	gentical.	ed office and the street resolution duly adopte corporation has been no				; .
XXXII	M	<u>/-)</u>	K	GRAN XVE	TE.	•
I hereby accept to I further agree to of my duties, and document is bein corporation has	he appointment comply with a familiar familiar g filed merely been notified	tot It as registered agent a the provisions of all su with and accept the ol to reflect a change in in writing of this chang	and agree to act to atutes relative to bligation of my p the registered off te.	in this capacity, the proper and co osition as registe, lice address, I her	omplete performanc red agent. Or, if thi eby confirm that the	e 3
CTC	corporation Sys	em a de		3-81-11 Date	· · · · · · · · · · · · · · · · · · ·	
If signing on beh	alf of an entit	v:				
	_ 8	arbara A. Burke Assistant Secretary				
• • • • • • • • • • • • • • • • • • • •	The second second		EE: \$35.00 * * :	*		

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

CR2E045 (8/05)