P11000026237

(Requestor's Name) (Address)	400196997314		
(City/State/Zip/Phone #)	03/14/1101019015 **78.75		
(Business Entity Name) (Document Number)			
Certified Copies Certificates of Status	2011 MAR 14 MM 4:10 SECRETARY OF STATE TALLAHASSEE.FLORID		
Name (P	rinted or typed)		
2101- 5th Ave. No.	mice of typed)		
St. Petersburg, FL 33713 City, State (727) 323-8886 Daytime Telep DCA@thedisabilityfirm.com E-mail address: (to be used for	hone number		

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the cor	NAME HOT TAILS & SUCF	I, INC.			
ARTICLE II	PRINCIPAL OFFICE				
	Principal street address		Mailing addres	s, if different is:	
	8090 U.S.HWY 27				
LA	AKE WALES, FL 33859				
ARTICLE III	DIRPOSE				
	ich the corporation is organized is:				
	VFUL PURPOSES				
1 0117122 2717	W 051 014 0050				
	·				
ARTICLE IV					
The number of share	es of stock is: 500				
ADTICLE V	INITIAL OFFICERS AND/OR DIRECTO)PS			
	le:Woodrow W. Ellison, Jr., Preside		and Title:		
Address:	4009 Lake Kotsa Drive				
71001033.	Lake Wales, FL 33898				
	LUISO ESCHAM, I. L. WALLAN				
Name and Tit	le:Woodrow W. Ellison, Jr., Director	Name	and Title:		
Address:	4009 Lake Kotsa Drive	Addre	ess:		
	Lake Wales, FL 33898			.	
					
Nome and Tit	lo:	Nome	and Title:		
Address:	le:	Name	eer		
Address.					
			-		
	REGISTERED AGENT			- -	
The name and Flor	ida street address (P.O. Box NOT acceptable)		stered agent is:	2011 MAR SECRET	
Name:	Donald C. Anderson, Jr.				
Address:	2101- 5th Ave. No.			26 S	
	St. Petersburg, Fl. 33713				
ADTICLE VII	INCORPORATOR			14 SSI	
	ress of the Incorporator is:			mo 🦔 🔝	
Name:	Donald C Anderson, Jr.				
Address:	2101- 5th Ave. No.			e = =	
71441050.	St. Petersburg, FL 33713				
	-			9	
	d as registered agent to accept service of proc				
this certificate, Lam	familiar with and accept the appointment as r	egistered a	gent and agree to act in	this capacity	
1/1		7		2/4/	
	Manager			<u> </u>	
- 	Required Signature/Registered Agent		· -	Date	
	nent and affirm that the facts stated herein a				
document to the De	partment of State constitutes a third degree fel	ony as prov	vided for in s.817.155, F.	S	
1/0/	haldan			3/8/11	
1/////	Muson			-/4///	
	Required Signature/Incorporator			Date	