Electronic Articles of Incorporation For

P11000023874 FILED March 09, 2011 Sec. Of State tburch

STAR RODRIGUEZ PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: STAR RODRIGUEZ PA

Article II

The principal place of business address:

7278 JACARAND LANE MIAMI LAKES, . US 33014

The mailing address of the corporation is:

7278 JACARAND LANE MIAMI LAKES, . US 33014

Article III

The purpose for which this corporation is organized is:

REPRESENTATION IN THE STATE OF FLORIDA, PURSUANT TO REAL □ □ ESTATE LAWS AND IN ACCORDANCE TO THE DBPR TO ALL BUYERS, □ □ SELLERS AND TENANTS IN FLORIDA.ANY ADDITIONAL BUSINESS OR □ □ SOURCE OF REVENUE.

Article IV

The number of shares the corporation is authorized to issue is:

2

Article V

The name and Florida street address of the registered agent is:

STAR RODRIGUEZ 7278 JACARANDA LANE MIAMI LAKES, FL. 33014

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STAR RODRIGUEZ

Article VI

The name and address of the incorporator is:

STAR RODRIGUEZ 7278 JACARANDA LANE

MIAMI LAKES, FL 33014

Electronic Signature of Incorporator: STAR RODRIGUEZ

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STAR RODRIGUEZ 7278 JACARANDA LANE MIAMI LAKES, FL. 33014

Title: VP DAVID RODRIGUEZ 7278 JACARANDA LANE MIAMI LAKES, FL. 33014

Article VIII

The effective date for this corporation shall be:

03/08/2011