## P11000022905

|   | (Requ   | estor's Name   | )           | <del></del> |
|---|---------|----------------|-------------|-------------|
|   |         |                |             |             |
| (Address)                               |         |                |             |             |
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| (Address)                               |         |                |             |             |
|   |         |                |             |             |
|   | (City/S | State/Zip/Phor | ie #)       |             |
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| PICK-U                                  | IP      | WAIT           | □ МА        | IIL.        |
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|   | (Busin  | ess Entity Na  | me)         |             |
|   |         |                |             |             |
|   | (Docur  | ment Number    | )           | <del></del> |
|   |         |                |             |             |
| Certified Copies                        |         | Certificate    | s of Status |             |
|   |         |                |             |             |
| Consist Instruction                     |         | Off.           |             |             |
| Special Instructions to Filing Officer: |         |                |             |             |
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T. Burch MAR 9 2011

## \* COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

| SUBJECT: WATERFORD LAKES   | FUNERAL HOMES,INC.  |
|--|---|
| (PROPOSED CORPORA  Enclosed are an original and one (1) copy of the arti | cles of incorporation and a check for:  |
| \$70.00 Filing Fee & Certificate of Status                               | \$78.75 Filing Fee & Certified Copy & Certificate of Status  ADDITIONAL COPY REQUIRED |
| FROM: JAMES R CARDINAL   | e (Printed or typed)  |
| PO BOX 568798  | Address   |
| ORLANDO, FLORIDA 3 City,   | 32865-8798<br>State & Zip   |
| 407-599-1180  Daytime T  | elephone number   |

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ADMICE DE              |   |                                  |                                   |  |  |
|------------------------|---|----------------------------------|-----------------------------------|--|--|
| ARTICLE II             | ARTICLE II PRINCIPAL OFFICE Principal street address                |                                  | Mailing address, if different is: |  |  |
|                        | 2127 WEST CHURCH STREET   | realing accircss, ii             | unicioni is.                      |  |  |
|                        | ORLANDO, FLORIDA 32805  |                                  |                                   |  |  |
| ARTICLE III            | BIRDACE   |                                  | 50 No                             |  |  |
|                        | hich the corporation is organized is:                               |                                  | = = =                             |  |  |
| TO OFFER S             | SERVICE AND MERCHANDISE IN THE                                      | FUNERAL INDUSTRY.                | <b> </b>                          |  |  |
|                        |   |                                  |                                   |  |  |
|                        |   |                                  |                                   |  |  |
|                        |   |                                  |                                   |  |  |
|                        | ·   |                                  |                                   |  |  |
| ARTICLE IV             | SHARES  |                                  | 0.000<br>14.14<br>4 4             |  |  |
|                        | res of stock is 7500  |                                  |                                   |  |  |
|                        |   |                                  | -                                 |  |  |
|                        | INITIAL OFFICERS AND/OR DIRECTORS                                   | J T'Al                           |                                   |  |  |
| Name and I<br>Address: | itle: W.E. MANNY ADAMS, CEO N<br>1073 CAMPBELL STREET A             | ame and Title:                   |                                   |  |  |
| Addiess.               | ORLANDO, FLORIDA 32806  |                                  |                                   |  |  |
|                        |   |                                  |                                   |  |  |
|                        |   |                                  |                                   |  |  |
|                        | itle: JAMES R CARDINAL PRESIDENT N                                  | ame and Title:                   |                                   |  |  |
| Address:               | 3019 SARATOGA DRÍVE A COLANDO. FLORIDA 32806                        |                                  |                                   |  |  |
|                        | ONLANDO, I LONIDA 32000   |                                  |                                   |  |  |
| Nome and T             | ALST TRACTILY TOMBUING VICE DESCIOENT N                             | ame and Title:                   |                                   |  |  |
| Address:               | itle: TIMOTHY TOMPKINS, VICE PRESIDENT N<br>203 RAPSCALLION COURT A | ddress:                          |                                   |  |  |
| ridaress.              | ORLANDO, FLORIDA 32828  |                                  |                                   |  |  |
|                        |   |                                  |                                   |  |  |
| ARTICLE VI             | REGISTERED AGENT  |                                  |                                   |  |  |
|                        | orida street address (P.O. Box NOT acceptable) of the               | registered agent is:             |                                   |  |  |
| Name:                  | W.E. MANNY ADAMS  |                                  |                                   |  |  |
| Address:               | 2127 WEST CHURCH STREET   |                                  |                                   |  |  |
|                        | ORLANDO, FLORIDA 32805  |                                  |                                   |  |  |
| ARTICLE VII            | INCORPORATOR  |                                  |                                   |  |  |
|                        | dress of the Incorporator is:                                       |                                  |                                   |  |  |
| Name:                  | JAMES R CARDINAL  |                                  |                                   |  |  |
| Address:               | 2127 WEST CHURCH STREET   |                                  |                                   |  |  |
|                        | ORLANDO, FLORIDA 32805  |                                  |                                   |  |  |
| Having been nam        | ed as registered agent to accept service of process for             | the above stated corporation a   | t the place designated i          |  |  |
| his certificate, I a   | m familiar with and accept the appointment as register              |                                  |                                   |  |  |
| 11-                    | Required Signature/Registered Agent                                 | 0.10                             | 0.004.4                           |  |  |
| <u> </u>               | · Many To   | 2/2                              | 8/2011                            |  |  |
|                        | / Required Signature/Registered Agent                               | •                                | Date                              |  |  |
| submit this docu       | ument and affirm that the facts stated herein are tru               | e. I am aware that the false inf | ormation submitted in             |  |  |
|                        | epartment of State constitutes a third degree felony as             |                                  |                                   |  |  |
|                        |   |                                  |                                   |  |  |
|                        | tomes Klandnal  | 2/:                              | 28/2011                           |  |  |
|                        | Required Signature/Incorporator                                     |                                  | Date                              |  |  |