

**Electronic Articles of Incorporation  
For**

P11000022719  
FILED  
March 04, 2011  
Sec. Of State  
jahickman

SUE CORBIN, P.A.,

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SUE CORBIN, P.A.,

**Article II**

The principal place of business address:

5409 OVERSEAS HIGHWAY, PMB 223  
MARATHON, FL. US 33050

The mailing address of the corporation is:

5409 OVERSEAS HIGHWAY, PMB 223  
MARATHON, FL. US 33050

**Article III**

The purpose for which this corporation is organized is:

ACCOUNTING SERVICES

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

SUSAN M CORBIN  
5409 OVERSEAS HIGHWAY, PMB 223  
MARATHON, FL. 33050

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN M CORBIN

P11000022719  
FILED  
March 04, 2011  
Sec. Of State  
jahickman

## **Article VI**

The name and address of the incorporator is:

SUSAN M CORBIN  
5409 OVERSEAS HIGHWAY, PMB 223  
MARATHON, FL 33050

Electronic Signature of Incorporator: SUSAN M CORBIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SUSAN M CORBIN  
5409 OVERSEAS HIGHWAY, PMB 223  
MARATHON, FL. 33050 US

## **Article VIII**

The effective date for this corporation shall be:

03/02/2011