Division of Corporations Electronic Filing Cover Sheet 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H11000213633 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet. CANADA CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONT

To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : SHUMAKER, LOOP & KENDRICK LLP

Account Number: 075500004387

Phone

: (813)229-7600

Fax Number

: (813)229-1660

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: eaebel@slk-law.com

## COR AMND/RESTATE/CORRECT OR O/D RESIGN SUMMER MEDICAL MANAGEMENT INC

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 03      |
| Estimated Charge      | \$43.75 |

Electronic Filing Menu

Corporate Filing Menu

Help

H11000213633 3

## Articles of Amendment

|   | to<br>Articles of Incorporation                                   | on                            |                       |
|---|---|-------------------------------|-----------------------|
| Summer Med  | ical Management I   | nc                            |                       |
| (Name of Corporation as curre   |   | <del></del>                   |                       |
|   | 000022620   |                               |                       |
| (Document Num   | iber of Corporation (if kno                                       | own)                          |                       |
| Pursuant to the provisions of section 607.1006 amendment(s) to its Articles of Incorporation:   | 5, Florida Statutes, this F                                       | Florida Profit Corporation a  | dopts the following   |
| A. If amending name, enter the new name of  | the corporation:  |                               |                       |
|   |   |                               | The new               |
| name must be distinguishable and contain to abbreviation "Corp.," "Inc.," or Co.," or the name must contain the word "chartered," "project B. Enter new principal office address, if app (Principal office address MUST BE A STREE) | designation "Corp," "In<br>fessional association," or<br>licable: | c," or "Co". A professione    | al comporation AUG 29 |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)   |   |                               | AM 9: 55              |
| D. If amending the registered agent and/or remew registered agent and/or the new regis  |   | n Florida. enter the name o   | of the                |
| Name of New Registered Agent:   |   | <del></del>                   |                       |
| New Registered Office Address:  | (Florida street d   | address)                      |                       |
| · · · · · · · · · · · · · · · · · · ·   |   | , Florida                     |                       |
| •   | (Clty)  | (Zip Code)                    |                       |
| New Registered Agent's Signature, if changin<br>I hereby accept the appointment as registered ag  |   | and accept the obligations of | the position.         |
| Si  | ignature of New Registered  | d Agent, if changing          |                       |

Page 1 of 3

H11000213633 3

"If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u>   | Address                                      | Type of Action        |
|--------------|---|--|-----------------------|
| <u>VP</u>    | Christina Knowles   | 2206 W Bristol Ave Sulte C<br>Tampa FL 33606 | _ □ Add<br>_ □ Remove |
| S, T         | Saphire R Grijalva  | 6334 Frost Dr                                | _ ☑ Add<br>_ ☐ Remove |
|              |   |  |                       |
| (attach ac   | ling or adding additional Articles, ente  | r change(s) nere.                            |                       |
|              |   |  |                       |
| provisio     | nendment provides for an exchange, reasons for implementing the amendment if of applicable, indicate N/A) |  |                       |
|              |   |  |                       |
|              |   |  |                       |
|              |   |  |                       |

| 1812812011 12:10 2HUMAKE                             | R LOOP & KENDRICK           | 4                    | , <sub>15</sub> . | (FAX)813 229 1660        |
|--|-----------------------------|----------------------|-------------------|--------------------------|
| H11000213633 3                                       |                             | •                    |                   |                          |
| The date of each amendment                           | (s) adoption: <u>July I</u> | .2011                |                   |                          |
| Effective date if applicable:                        | (de                         | ate of adoption is r | equired)          |                          |
| Effective date <u>ir appucable</u> .                 | (no more than 90 day        | vs after amendmen    | t file date)      |                          |
| Adoption of Amendment(s)                             | ( <u>CHECK</u>              | (ONE)                |                   |                          |
| The amendment(s) was/wer by the shareholders was/we  |                             |                      | iber of votes c   | ast for the amendment(s) |
| The amendment(s) was/wer must be separately provided |                             |                      |                   |                          |
| "The number of votes                                 | east for the amendmen       | t(s) was/were suff   | icient for appro  | oval                     |
| by   | (voting group)              |                      | ."                | •                        |
|  | (voting group)              |                      | •                 |                          |
| The amendment(s) was/wer action was not required.    | e adopted by the boar       | d of directors with  | out shareholde    | r action and shareholder |
| The amendment(s) was/wer action was not required.    | e adopted by the incor      | porators without s   | hareholder act    | ion and shareholder      |
| Dated  | 1-01-11                     | 1                    |                   |                          |
| Signature X  | a director, president or    | R Sta                | yolie             | Figers have not been     |
|  | eted, by an incorporate     |                      |                   |                          |
| appo   | pinted fiduciary by that    | t fiduciary)         |                   |                          |
|  |                             | Saphire R. Grij      |                   |                          |
|  | (Typed or                   | printed name of p    | erson signing)    | )                        |
|  |                             | President            |                   |                          |
|  | (Title of person            | on signing)          |                   |                          |

P.004/004