

**Electronic Articles of Incorporation
For**

P11000022456
FILED
March 04, 2011
Sec. Of State
jshivers

JANDERSON HANDYMAN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JANDERSON HANDYMAN INC

Article II

The principal place of business address:

1320 WHITACRE DRIVE
CLEARWATER, FL. US 33764

The mailing address of the corporation is:

1320 WHITACRE DRIVE
CLEARWATER, FL. US 33764

Article III

The purpose for which this corporation is organized is:

CORPORATE PURPOSE IS TO COMPREHEND THE BUSINESS OF
□□□□□□□THE WORLD. BY HELPING FIX THINGS FOR OTHERS AS A
HANDYMAN □□□□□□□EVERYDAY WILL HELP MY CORPORATE TO EXPAND
AND GROW LARGER.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JOHN F ANDERSON JR.
1320 WHITACRE DRIVE
CLEARWATER, FL. 33764

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN ANDERSON

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Article VI

The name and address of the incorporator is:

JOHN ANDERSON
1320 WHITACRE DRIVE

CLEARWATER, FL 33764

Electronic Signature of Incorporator: JOHN ANDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN F ANDERSON JR.
1320 WHITACRE DRIVE
CLEARWATER, FL. 33764 US

Article VIII

The effective date for this corporation shall be:

02/28/2011