## 1000022390

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: MEGAFORCE MARKETING, SALES & CONSULTING INC. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) Enclosed are an original and one (1) copy of the articles of incorporation and a check for: \$78.75 \$70.00 \$78.75 \$87.50 Filing Fee Filing Fee Filing Fee Filing Fee, & Certificate of Status & Certified Copy Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED JAMES M. JOHANSEN FROM: Name (Printed or typed) 1300 NE 48TH COURT Address OAKLAND PARK, FLORIDA 33334 City, State & Zip (954) 245-7879 Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

JAMESATMEDCARE@AOL.COM
E-mail address: (to be used for future annual report notification)

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I The name of the con  | NAME MEGAFORCE MARKE Proporation shall be:                  | ETING, SALES & CON             | ISULTING INC.                     |  |
|--------------------------------|---|--------------------------------|-----------------------------------|--|
| ARTICLE II                     | PRINCIPAL OFFICE Principal street address                   | Mailing ac                     | Mailing address, if different is: |  |
| 1                              | 300 NE 48TH COURT   |                                |                                   |  |
|                                | DAKLAND PARK , FLORIDA                                      |                                |                                   |  |
|                                | 33334   |                                |                                   |  |
| ARTICLE III                    | PITERASE  |                                |                                   |  |
|                                | nich the corporation is organized is:                       |                                |                                   |  |
| MÄRKETING                      | ,SALES,BUSINESŠ DEVELOPMEN                                  | T,ANY AND ALL LAV              | VFULL PURPOSE                     |  |
|                                |   |                                |                                   |  |
| ARTICLE IV The number of share |   |                                |                                   |  |
| The number of Sizar            | as of stock is. Too   |                                |                                   |  |
|                                | INITIAL OFFICERS AND/OR DIRECTOR                            |                                |                                   |  |
|                                | ile: JAMES M. JOHANSEN (CEO)                                | _ Name and Title:              |                                   |  |
| Address:                       | 1300 NE 48TH COURT  |                                |                                   |  |
|                                | OAKLAND PARK,FLORIDA  |                                |                                   |  |
|                                |   |                                |                                   |  |
|                                | ile:  | _ Name and Title:              |                                   |  |
| Addr <del>e</del> ss:          | <del></del>   | Address:                       |                                   |  |
|                                |   | <del>-</del>                   | <del> </del>                      |  |
|                                |   | _                              |                                   |  |
|                                | ile:  |                                |                                   |  |
| Address:                       |   | Address:                       |                                   |  |
|                                |   | <del></del>                    |                                   |  |
|                                | <del></del>   | <del></del>                    | 7 SE                              |  |
|                                | REGISTERED AGENT  |                                |                                   |  |
|                                | ida street address (P.O. Box NOT acceptable) o              |                                | HAR CRET                          |  |
| Name:<br>Address:              | JAMES M. JOHANSEN   |                                |                                   |  |
| Address:                       | 1300 NE 48TH COURT<br>OAKLAND PARK, FLA, 33334              | _                              | SEED S                            |  |
|                                | LANLAUL FABA, FLA JUSSA                                     | <del></del>                    |                                   |  |
|                                | INCORPORATOR  |                                | 골 등 '                             |  |
|                                | ress of the Incorporator is:  \$\int JAMES M \int J6HAWSE\$ | =4/                            |                                   |  |
| Name:                          | 1300 NE 48th COURT  |                                | <u> </u>                          |  |
| Address:                       | DAKLAND PARK, FL 33:  | 224                            | -                                 |  |
|                                | DARDING THER, PC 33.  | 201                            |                                   |  |
|                                | d as registered agent to accept service of proces           |                                |                                   |  |
| this certificate, I am         | familiar with and accept the appointment as reg             | ristered agent and agree to ac | et in this capacity               |  |
| $\overline{}$                  | $\mathcal{L}(\mathcal{A}(\mathcal{A}))$                     |                                |                                   |  |
| James                          | Required Signature/Registered Agent                         | <del></del>                    | 2/25/2011                         |  |
|                                | Required Signature/Registered Agent                         |                                | / Pate                            |  |
| /<br>I submit this docum       | nent and affirm that the facts stated herein are            | true. I am aware that the s    | false information submitted in a  |  |
|                                | partment of State constitutes a third degree felon          |                                |                                   |  |
|                                |   | •                              | / /                               |  |
| ame                            | M Johnson   | <b>-</b> -                     | 2/25/2011                         |  |
|                                | Required Signature/Incorporator                             |                                | Daye                              |  |
|                                | , ,   |                                |                                   |  |