

**Electronic Articles of Incorporation  
For**

P11000019973  
FILED  
February 25, 2011  
Sec. Of State  
vingram

SHLOK PATEL INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SHLOK PATEL INC

**Article II**

The principal place of business address:

1208 NORTH PARSONS AVENUE  
BRANDON, FL. US 33510

The mailing address of the corporation is:

1208 NORTH PARSONS AVENUE  
BRANDON, FL. US 33510

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

200

**Article V**

The name and Florida street address of the registered agent is:

CHINTAN PATEL  
1208 NORTH PARTSONS AVENUE  
BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHINTAN PATEL

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## **Article VI**

The name and address of the incorporator is:

MARK S THOMPSON  
P O BOX 98

EATON PARK FLORIDA 33840-0098

Electronic Signature of Incorporator: MARK S THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
CHINTAN PATEL  
1208 NORTH PARSONS AVENUE  
BRANDON, FL. 33510

Title: D  
BHAVIKA PATEL  
1208 NORTH PARSONS AVENUE  
BRANDON, FL. 33510

## **Article VIII**

The effective date for this corporation shall be:

02/20/2011