

**Electronic Articles of Incorporation
For**

P11000019753
FILED
February 24, 2011
Sec. Of State
jahickman

SOUTHEASTERN EDUCATIONAL GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHEASTERN EDUCATIONAL GROUP INC.

Article II

The principal place of business address:

275 ALOMA AVE
SUITE B
WINTER PARK, FL. 32765

The mailing address of the corporation is:

P.O. BOX 680893
ORLANDO, FL. 32868

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS UNDER THE LAWS OF THE STATE OF FLORIDA AND THIS COMPANY BYLAWS, AND GOVERNING BODY SET FORTH BY THE BOARD OF DIRECTORS AND SHAREHOLDERS OF SOUTHEASTERN EDUCATIONAL GROUP INC.

Article IV

The number of shares the corporation is authorized to issue is:

1,000,000

Article V

The name and Florida street address of the registered agent is:

GERALD BENNETT
58 EAST MAIN STREET
6
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GERALD BENNETT

Article VI

The name and address of the incorporator is:

GERALD BENNETT
58 EAST MAIN STREET

APOPKA, FLORIDA 32703

Electronic Signature of Incorporator: GERALD BENNETT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CHRM
ROSEMARIE SOLOMON
2169 WINTERMERE POINTE DR
WINTERGAREN, FL. 34787

Title: P
CHEVON STALLWORTH
4991 TIMBER RIDGE TRIAL
ORLANDO, FL. 34761

Title: COO
FRANKIE SOLOMON
2169 WINTERMERE POINTE DR
ORLANDO, FL. 34787

Title: FD
ANGEL CORCINO
301 3RD STREET
NW SUITE 212 WINTER HAVEN, FL. 33881

Article VIII

The effective date for this corporation shall be:

02/19/2011