# **Electronic Articles of Incorporation For**

P11000019079 FILED February 23, 2011 Sec. Of State jahickman

QUALITY PHLEBOTOMY, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: QUALITY PHLEBOTOMY, INC

# **Article II**

The principal place of business address:

312 N. OHIO LIVE OAK, FL. 32064

The mailing address of the corporation is:

312 N. OHIO LIVE OAK, FL. 32064

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100,000

## **Article V**

The name and Florida street address of the registered agent is:

MONICA BROWN 186 NW GERSON LANE LAKE CITY, FL. 32055

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MONICA BROWN

## **Article VI**

The name and address of the incorporator is:

MONICA BROWN 186 NW GERSON LANE

LAKE CITY, FL 32055

Electronic Signature of Incorporator: MONICA BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MONICA BROWN 186 NW GERSON LANE LAKE CITY., FL. 32052 US

Title: VP IDA M GEE 505 NW 2ND AVE JASPER, FL. 32052 US

Title: B TRENDA BROWN 4347 SW CR 152 JASPER, FL. 32052 US

Title: B TRACEY BROWN 4347 SW CR 152 JASPER, FL. 32052 US

Title: B MARIE BROWN 1143 9TH ST. SW JASPER, FL. 32052

## **Article VIII**

The effective date for this corporation shall be:

02/21/2011

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