# **Electronic Articles of Incorporation For**

P11000018067 FILED February 21, 2011 Sec. Of State jshivers

THREE BROS. CAR SALES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

THREE BROS. CAR SALES INC.

## **Article II**

The principal place of business address:

4551 NW 23RD CT LAUDERHILL, FL. US 33313

The mailing address of the corporation is:

4551 NW 23RD CT LAUDERHILL, FL. US 33313

### **Article III**

The purpose for which this corporation is organized is: CAR SALES

# Article IV

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

JACOVIAN L BUTLER 4551 NW RD CT LAUDERHILL, FL. 33313

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACOVIAN BUTLER

## **Article VI**

The name and address of the incorporator is:

JOSHUA BUTLER 5910 NE 18TH AVE 11 FT. LAUDERDALE, FL. 33334 P11000018067 FILED February 21, 2011 Sec. Of State ishivers

Electronic Signature of Incorporator: JOSHUA BUTLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JACOVIAN L BUTLER
4551 NW 23RD CT
LAUDERHILL, FL. 33313 US

Title: VP JOSHUA M BUTLER 5910 NE 18TH AVE APT#11 FT. LAUDERDALE, FL. 33334 US

Title: VP LAWRANCE PADGETT JR 3521 NW 2ND ST FT.LAUDERDALE, FL. 33311 US

# **Article VIII**

The effective date for this corporation shall be:

02/21/2011