

**Electronic Articles of Incorporation  
For**

P11000017277  
FILED  
February 17, 2011  
Sec. Of State  
jshivers

JUSURU INTERNATIONAL FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

JUSURU INTERNATIONAL FLORIDA INC

**Article II**

The principal place of business address:

1819 SE 17TH STREET  
1010  
FT LAUDERDALE, FL. US 33316

The mailing address of the corporation is:

1819 SE 17TH STREET  
1010  
FT LAUDERDALE, FL. US 33316

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

DAVE FRASER  
1819 SE 17TH STREET  
1010  
FT LAUDERDALE, FL. 33316

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVE FRASER

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## **Article VI**

The name and address of the incorporator is:

AL MASTERS CPA  
11776 W SAMPLE ROAD  
106  
CORAL SPRINGS, FL 33065

Electronic Signature of Incorporator: AL MASTERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DAVE FRASER  
1819 SE 17TH STREET, APT 1010  
FT LAUDERDALE, FL. 33316 US

## **Article VIII**

The effective date for this corporation shall be:

02/17/2011