

# Florida Department of State

**Division of Corporations** Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H110000416843)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

Division of Corporations
Fax Number : (850)617-6381

From:

Account Name : A.A.ALI, CPA
Account Number : 120000000192
Phone : (407)298-3900
Fax Number : (407)298-0660

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

# FLORIDA PROFIT/NON PROFIT CORPORATION TBL MARKETING, INC

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
| Estimated Charge      | \$78.75 |

Electronic Filing Menu

Corporate Filing Menu

Help

FEB-17-2011 13:38 From:

FIGURE SECRETARY OF STAIL BIVISION OF CORPERATION

(((H110000416843)))

2011 FEB 17 PH 1: 28

# ARTICLES OF INCORPORATION OF TBL MARKETING, INC.

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

#### ARTICLE I - CORPORATE NAME AND ADDRESS

# 13005 LONG PINE TRAIL CLERMONT, FL 34711

The name and address of the corporation is:

NAME: TBL MARKETING, INC.

PHYSICAL ADDRESS: 13005 LONG PINE TRAIL, CLERMONT, FL 34711 MAILING ADDRESS: 13005 LONG PINE TRAIL, CLERMONT, FL 34711

#### ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida law.

#### ARTICLE III - PURPOSE

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

#### ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue 1000 shares of (One) Dollar(s) (\$1.00) par value Common Stock, which shall be designated "Common Shares."

(((11110000416843)))

Page 1

#### (((H110000416843)))

#### ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The name and street address of the Initial Registered Agent of this Corporation is:

Name: LISA ANDREW

Address: 13005 LONG FINE TRAIL

City: CLERMONT, FL 34711

#### ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have THREE (3) director(S) initially. The number of directors may be either increased or diminished from time to time by the By-laws, but shall never be less than one (1). The name and address of the initial director(s) of the corporation are as follows:

Name: LISA ANDREW, PRESIDENT Address: 13005 LONG PINE TRAIL, CLERMONT, FL 34711 City: Name: DEOLAL ANDREW 13005 LONG FINE TRAIL, Address: City: CLERMONT, FL 34711 Name: TEECA LUTCHMAN Address: 2383 SW 181ST TERRACE City: MIRAMAR, FL 33029

(((H110000416843)))

Page 2

## (((11110000416843)))

### ARTICLE VII - INCORPORATORS

The name and address of the person signing these articles of Incorporation are as follows:

LISA ANDREW

Name:

| Address:              | 13005 LONG PINE TRAIL,   |                                      |
|-----------------------|--|--------------------------------------|
| City:                 | CLERMONT, FL 34711   |                                      |
|                       |  |                                      |
| *****                 | *  | *****                                |
| process for in this c | n named as registered agent to a<br>the above stated corporation at the<br>ertificate, I am familiar with<br>as registered agent and agree | e place designated<br>and accept the |
| Qia (                 | Outrem   | 02/16/2011                           |
| LISA ANDREW           | / Registered Agent   | Date                                 |
| O.                    | alidren  | 02/16/2011                           |
| LISA ANDREW/          | Incorporator   | Date Date                            |
|                       | (((H11000041684 3)))   | PM 1: 28ge                           |