

**Electronic Articles of Incorporation  
For**

P11000016264  
FILED  
February 15, 2011  
Sec. Of State  
jshivers

SOUTHERN SPORTSMAN ADVENTURES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTHERN SPORTSMAN ADVENTURES, INC.

**Article II**

The principal place of business address:

1559 BARCELONA AVE  
FORT MYERS, FL. US 33901

The mailing address of the corporation is:

1559 BARCELONA AVE  
FORT MYERS, FL. US 33901

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

JOHNNIE A GRIFFIN  
1559 BARCELONA AVE  
FORT MYERS, FL. 33901

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHNNIE GRIFFIN

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## **Article VI**

The name and address of the incorporator is:

WILLIAM DAVID GRIFFIN  
1559 BARCELONA AVE

FORT MYERS, FL 33901

Electronic Signature of Incorporator: WILL GRIFFIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
WILLIAM D GRIFFIN  
1559 BARCELONA AVE  
FORT MYERS, FL. 33901 US

## **Article VIII**

The effective date for this corporation shall be:

03/01/2011