

**Electronic Articles of Incorporation  
For**

P11000015714  
FILED  
February 14, 2011  
Sec. Of State  
rdunlap

BROSHA EDUCATIONAL CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BROSHA EDUCATIONAL CORP.

**Article II**

The principal place of business address:

22811 SW 87 PLACE  
CUTLER BAY, FL. 33190

The mailing address of the corporation is:

P.O. BOX 160565  
MIAMI, FL. 33116

**Article III**

The purpose for which this corporation is organized is:

DELIVERY OF EDUCATIONAL SERVICES TO LEARNERS IN VARIOUS  
GROUP AND INDIVIDUALIZE SETTING THROUGH THE STATE.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

SHARLEEN BASDEO BA  
22811 SW 87 PLACE  
MIAMI, FL. 33190

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHARLEEN BASDEO, BA

## **Article VI**

The name and address of the incorporator is:

SHARLEEN BASDEO, BA  
22811 SW 87 PLACE

MIAMI FLORIDA 33190

Electronic Signature of Incorporator: SHARLEEN BASDEO, BA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SHARLEEN BASDEO BA  
P.O BOX 160565  
MIAMI, FL. 33116

Title: VP  
COSMA HUNTER-BROWN  
P.O. BOX 160565  
MIAMI, FL. 33116

Title: VP  
NILSA DR. BROWN-MORGAN  
P.O. BOX 160565  
MIAMI, FL. 33116

## **Article VIII**

The effective date for this corporation shall be:

02/11/2011