# **Electronic Articles of Incorporation For**

P11000015084 FILED February 11, 2011 Sec. Of State jshivers

BUCKETLIST RACING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

BUCKETLIST RACING, INC.

## **Article II**

The principal place of business address:

20191 E COUNTRY CLUB DRIVE #1704 AVENTURA, FL. 33180

The mailing address of the corporation is:

20191 E COUNTRY CLUB DRIVE #1704 AVENTURA, FL. 33180

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. OWNERSHIP OF THOROUGHBRED  $\Box$   $\Box$  HORSES.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

### Article V

The name and Florida street address of the registered agent is:

JOHN F WEBB 20191 E COUNTRY CLUB DRIVE #1704 AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN F. WEBB

## **Article VI**

The name and address of the incorporator is:

JOHN F. WEBB 201919 E COUNTRY CLUB DRIVE #1704 AVENTURA, FL 33180

Electronic Signature of Incorporator: JOHN F. WEBB

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN F WEBB 20191 E COUNTRY CLUB DRIVE, #1704 AVENTURA, FL. 33180 P11000015084 FILED February 11, 2011 Sec. Of State ishivers