

P11000015031

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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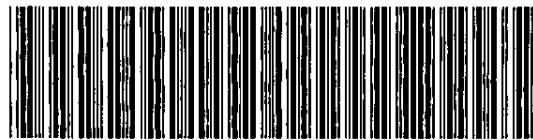
(Business Entity Name)

(Document Number)

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DIVISION OF CORPORATE  
14 MAR 24 PM 11:47

*[Handwritten signature]*

MAR 25 2015  
XENIUS J.

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** SOUTHEAST CONSTRUCTION SERVICES OF AMERICA, INC.

**DOCUMENT NUMBER:** P11000015031

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

**STEPHEN D. SWAFFORD**

(Name of Contact Person)

**ABOVE**

(Firm/ Company)

**6217 ALAMANDA HILLS BOULEVARD**

(Address)

**LAKELAND FL 33813**

(City/ State and Zip Code)

**fljrf@aol.com**

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

**STEPHEN D. SWAFFORD** at **863** **255-4108**

(Name of Contact Person)

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |                                                     |                                                                        |                                                                                                     |                                                                                                                            |
|-----------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|-----------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



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FLORIDA DEPARTMENT OF STATE  
Division of Corporations

RECEIVED  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

February 18, 2014

STEPHEN D SWAFFORD  
6217 ALAMANDA HILLS BLVD  
LAKELAND, FL 33813

SUBJECT: SOUTHEAST CONSTRUCTION SERVICES OF AMERICA, INC.  
Ref. Number: P11000015031

We have received your document for SOUTHEAST CONSTRUCTION SERVICES OF AMERICA, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please have Stephen D. Swafford sign the amendment.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tracy L Lemieux  
Regulatory Specialist II

Letter Number: 314A00003634

Articles of Amendment  
to  
Articles of Incorporation  
of

SOUTHEAST CONSTRUCTION SERVICES OF AMERICA, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

P11000015031

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

CENTER STATE FRAMING & DRYWALL, INC.

*The new*

*name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

6217 ALAMANDA HILLS BOULEVARD

LAKELAND FL 33813

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

NA

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

NA

(Florida street address)

New Registered Office Address:

(City) \_\_\_\_\_, Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
*Signature of New Registered Agent, if changing*

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

|                                            |           |                    |
|--------------------------------------------|-----------|--------------------|
| <input checked="" type="checkbox"/> Change | <u>PT</u> | <u>John Doe</u>    |
| <input checked="" type="checkbox"/> Remove | <u>V</u>  | <u>Mike Jones</u>  |
| <input checked="" type="checkbox"/> Add    | <u>SV</u> | <u>Sally Smith</u> |

| <u>Type of Action</u><br>(Check One) | <u>Title</u> | <u>Name</u> | <u>Address</u> |
|--------------------------------------|--------------|-------------|----------------|
| 1) <input type="checkbox"/> Change   | _____        | NA          | _____          |
| <input type="checkbox"/> Add         | _____        |             | _____          |
| <input type="checkbox"/> Remove      | _____        |             | _____          |
| 2) <input type="checkbox"/> Change   | _____        | NA          | _____          |
| <input type="checkbox"/> Add         | _____        |             | _____          |
| <input type="checkbox"/> Remove      | _____        |             | _____          |
| 3) <input type="checkbox"/> Change   | _____        | NA          | _____          |
| <input type="checkbox"/> Add         | _____        |             | _____          |
| <input type="checkbox"/> Remove      | _____        |             | _____          |
| 4) <input type="checkbox"/> Change   | _____        | NA          | _____          |
| <input type="checkbox"/> Add         | _____        |             | _____          |
| <input type="checkbox"/> Remove      | _____        |             | _____          |
| 5) <input type="checkbox"/> Change   | _____        | NA          | _____          |
| <input type="checkbox"/> Add         | _____        |             | _____          |
| <input type="checkbox"/> Remove      | _____        |             | _____          |
| 6) <input type="checkbox"/> Change   | _____        | NA          | _____          |
| <input type="checkbox"/> Add         | _____        |             | _____          |
| <input type="checkbox"/> Remove      | _____        |             | _____          |

**E. If amending or adding additional Articles, enter change(s) here:**  
(attach additional sheets, if necessary). (Be specific)

NA

The date of each amendment(s) adoption: FEBRUARY 13, 2014, if other than the date this document was signed.

Effective date if applicable: FEBRUARY 13, 2014  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated FEBRUARY 13, 2014

Signature STEPHEN D. SWAFFORD   
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

STEPHEN D. SWAFFORD

(Typed or printed name of person signing)

STEPHEN D. SWAFFORD

(Title of person signing)