

**Electronic Articles of Incorporation
For**

P11000015027
FILED
February 11, 2011
Sec. Of State
jshivers

CRACKERBOYS COUNTRY COOKIN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CRACKERBOYS COUNTRY COOKIN INC

Article II

The principal place of business address:

390 BAYSINGER AVE
FORT PIERCE, FL. 34982

The mailing address of the corporation is:

390 BAYSINGER AVE
FORT PIERCE, FL. 34982

Article III

The purpose for which this corporation is organized is:

LICENSED MOBILE FOOD VENDOR

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

AMY J JOHNSON
390 BAYSINGER AVE
FORT PIERCE, FL. 34982

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMY JOHNSON

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Article VI

The name and address of the incorporator is:

AMY J JOHNSON
390 BAYSINGER AVE

34982

Electronic Signature of Incorporator: AMY J. JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
AMY J JOHNSON
390 BAYSINGER AVE
FORT PIERCE, FL. 34982

Title: VP
ROCKY L BURKHEAD
5002 REGINA DRIVE
FORT PIERCE, FL. 34982 US

Article VIII

The effective date for this corporation shall be:

02/11/2011