# **Electronic Articles of Incorporation For**

P11000012955 FILED February 07, 2011 Sec. Of State jshivers

NOBEL ACADEMY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: NOBEL ACADEMY, INC.

# **Article II**

The principal place of business address:

1466 S CONGRESS AVE WPB, FL. 33406

The mailing address of the corporation is:

1466 S CONGRESS AVE WPB, FL. 33406

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.SUCH EDUCATION IN THE AREA DECHNOLOGY, HEALTH, LEGAL, CIVICS AND SOCIAL STUDIES

#### Article IV

The number of shares the corporation is authorized to issue is: 100

### Article V

The name and Florida street address of the registered agent is:

SHELA CASSEUS 1740 WINDORAH WAY DR UNIT G WPB, FL. 33411

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHELA CASSEUS

# **Article VI**

The name and address of the incorporator is:

SHELA CASSEUS 1740 WINDORAH WAY DR UNIT G WPB FLORIDA 33411 P11000012955 FILED February 07, 2011 Sec. Of State jshivers

Electronic Signature of Incorporator: SHELA CASSEUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GETHRO LOUIS 2393 S CONGRESS AVE WPB, FL. 33406

Title: VP MARC E LOUIS 990 NW 48TH STREET MIAMI, FL. 33127

Title: D BRUTUS J JEAN 12 E 88TH STREET BROOKLYN, NY. 11226

## **Article VIII**

The effective date for this corporation shall be:

02/06/2011