

**Electronic Articles of Incorporation  
For**

P11000012679  
FILED  
February 07, 2011  
Sec. Of State  
tchang

BULLETS & BONES SPORTSMANS CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BULLETS & BONES SPORTSMANS CLUB, INC.

**Article II**

The principal place of business address:

192 JUNIPER LAKE DR.  
DEFUNIAK SPRINGS, FL. US 32433

The mailing address of the corporation is:

192 JUNIPER LAKE DR.  
DEFUNIAK SPRINGS, FL. US 32433

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

PATRICK S MCKINNEY  
192 JUNIPER LAKE DR.  
DEFUNIAK SPRINGS, FL. 32433

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PATRICK S. MCKINNEY

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## Article VI

The name and address of the incorporator is:

APRILS TAX SERVICE  
96 BLACK BASS BLVD

DEFUNIAK SPRINGS

Electronic Signature of Incorporator: APRIL KUHL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRANDON T KEENE  
265 BAYSHORE DR.  
FREEPORT, FL. 32433 US

Title: VP  
PATRICK S MCKINNEY  
192 JUNIPER LAKE DR.  
DEFUNIAK SPRINGS, FL. 32433 US

## Article VIII

The effective date for this corporation shall be:

02/04/2011