

**Electronic Articles of Incorporation  
For**

P11000012001  
FILED  
February 03, 2011  
Sec. Of State  
bmcknight

LIVE TRIVIA, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LIVE TRIVIA, INC

**Article II**

The principal place of business address:

2033 JOHN HENRY CIRCLE  
327  
APOPKA, FL. 32703

The mailing address of the corporation is:

2033 JOHN HENRY CIRCLE  
327  
APOPKA, FL. 32703

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

WILLIAM T SHINKER  
2033 JOHN HENRY CIRCLE  
327  
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM SHINKER

## **Article VI**

The name and address of the incorporator is:

WILLIAM SHINKER  
2033 JOHN HENRY CIRCLE  
327  
APOPKA, FL. 32703

Electronic Signature of Incorporator: WILLIAM SHINKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
GRISELLE ELLIN - SHINKER  
2033 JOHN HENRY CIRCLE #327  
APOPKA, FL. 32703

Title: P  
WILLIAM T SHINKER  
2033 JOHN HENRY CIRCLE #327  
APOPKA, FL. 32703

## **Article VIII**

The effective date for this corporation shall be:

02/03/2011