## 711000011119

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |

Office Use Only



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01/31/11--01067--020 \*\*78.75

2011 JAN 31 AH 10: 39 SECRETARY OF STATE ALLAHASSEE, FLORIDA

J. Shivers FER 02 MM

## **COVER LETTER**

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

| UBJECT: Nursery Rhyme on a Dime, Inc.<br>(PROPOSED CORPOR | RATE NAME – <u>MUST INCLUDE SUFFIX</u> )  |
|---|---|
| nclosed are an original and one (1) copy of the a         | rticles of incorporation and a check for:   |
| \$70.00 Filing Fee & Certificate of Status                | \$78.75  Filing Fee  & Certified Copy  & Certificate of  Status  ADDITIONAL COPY REQUIRED |
| FROM: <u>Robert P. Hughes Jr</u><br>Nan                   | ne (Printed or typed)   |
| 5787 White Oak Lane                                       | Address Property 2  |
| Milton, Fl. 32570<br>City                                 | y, State & Zip  |
| (850) 791-2625  Daytime                                   | Telephone number  |
| robhughesir@aol.com<br>E-mail address: (to be us          | sed for future annual report notification)  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I No.  | Nursery Rhyme on a Dilection shall be:  | me, Inc.             |                                       |                              |                          |  |
|--|---|----------------------|---------------------------------------|------------------------------|--------------------------|--|
| ARTICLE II P   | Principal street address  |                      | Mailing ac                            | ddress, if d                 | different is:            |  |
|  | 37 White Oak Lane<br>ton, FL 32570  |                      |                                       |                              |                          |  |
| ARTICLE III Pi<br>The purpose for which<br>Any legal purpo | ch the corporation is organized is:   |                      |                                       |                              |                          |  |
| ARTICLE IV S The number of shares                          | HARES 100<br>of stock is:<br>NITIAL OFFICERS AND/OR DIRECTOR  | os.                  |                                       |                              |                          |  |
|  | Shauna S. Hughes  |                      | Sherre                                | e G. Tra                     | ammell                   |  |
|  | 5787 White Oak Lane   |                      |                                       |                              | dow Dr.                  |  |
| •  | Milton, FL 32570  | <del></del>          | Milton,                               | FL 325                       | 70                       |  |
| Name and Title   | ):  | Name and Title       | e·                                    |                              |                          |  |
| Address:   |   |                      |                                       |                              |                          |  |
| 7 7 8 8 9 9 9  |   |                      |                                       |                              |                          |  |
| Name and Title   |   |                      | e:                                    |                              |                          |  |
| riddi Qos.   |   |                      |                                       |                              |                          |  |
|  |   | _                    | · · · · · · · · · · · · · · · · · · · |                              |                          |  |
|  |   | _                    |                                       | Þσ                           | 20                       |  |
|  | EGISTERED AGENT   | A                    | . •                                   |                              | 2011                     |  |
| Name:  | la street address (P.O. Box NOT acceptable) o   | t the registered age | ent is:                               |                              | JA.                      |  |
| Address:   | Robert P. Hughes, Jr<br>5787 White Oak Lane   | <del>_</del>         |                                       | AS.                          | <b>≥</b> .               | - 0  |
| Addi C33.  | Milton, FL 32570  | <del>-</del>         |                                       | SEX                          | <b>≃</b> #               | - ay   |
|  | WIIIOH, FL SESTO  | <b></b>              |                                       | me;                          | > f                      | n  |
|  | NCORPORATOR   |                      |                                       |                              |                          | Karril   |
|  | ss of the Incorporator is:  |                      |                                       |                              | AM 10: 39                | the country of the co |
| Name:  | Robert P. Hughes  |                      |                                       |                              | ယ္အ                      |  |
| Address:   | 5787 White Oak Lane<br>Milton, FL 32570   |                      |                                       | -                            | _                        |  |
| this certificate, I am f                                   | as registered agent to accept service of process familiar with and accept the appointment as registered Agent Required Signature/Registered Agent ent and affirm that the facts stated herein are fartment of State, constitutes a third degree felon | ristered agent and   | agree to a                            | ct in this c  //  false info | capacity  2 1/2019  Date | <u> </u>   |
| wcument w the Depo   | uriment of sums constitutes a third degree felon  | y as providea for t  | ın 5.61/.13                           | o, P.S.                      | , .                      |  |
| Int  | 1449  |                      |                                       |                              | 1/21/20                  | ·//  |
|  | Required Signature/Incorporator   |                      |                                       |                              | / Date                   |  |