# **Electronic Articles of Incorporation For**

P11000007825 FILED January 24, 2011 Sec. Of State jahickman

MIGUEL A. SANCHEZ M.D., CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: MIGUEL A. SANCHEZ M.D., CORP.

### **Article II**

The principal place of business address:

1401 S.W. 27TH AVENUE 1ST FLOOR MIAMI, FL. US 331451234

The mailing address of the corporation is:

3735 S.W. 8TH STREET SUITE 205 CORAL GABLES, FL. US 331343161

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

# **Article V**

The name and Florida street address of the registered agent is:

MIGUEL A SANCHEZ MD 1401 S.W. 27 AVENUE 1ST FLOOR MIAMI, FL. 331451234

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MIGUEL A. SANCHEZ, MD

# **Article VI**

The name and address of the incorporator is:

CARLOS A. MACCHI P. O. BOX 161976

MIAMI, FL 33116-1976

Electronic Signature of Incorporator: CARLOS A. MACCHI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MIGUEL A SANCHEZ MD 1758 S.W. 14TH AVENUE MIAMI, FL. 33145 US

Title: S DAMARIS L DE LA PORTILLA 6416 S.W. 22ND STREET MIAMI, FL. 33155 US

Title: T NELSON HERNANDEZ 8721 N.W. 153 TERRACE MIAMI LAKES, FL. 33018 US

#### **Article VIII**

The effective date for this corporation shall be:

01/21/2011

P11000007825 FILED January 24, 2011 Sec. Of State jahickman