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DEFARTMENT OF STATE
DIVISION OF CORPORATIONS
DIVISION ANASSEE, FLORIDA

2011 JAN -5 AM 7: 59

J. SHAMBLE JAN OF 5011

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\	INC.	236 East 6th A	venue . Tallahasse	e, Florida 3	2303				
· \		6 (32315-7066)				Fax (850) 2	22-1666		
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ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I	<u>NAME</u>		
The name of the co	rporation shall be: Waterman Enter	tainment East,	Inc.
ADDICE D IT			
	PRINCIPAL OFFICE	Mailing a	ddrage if different is:
15	Principal street address Crandon Boulevard, #736		ddress, if different is: RADO AVE SUITE 170
К	ey Biscayne, FL 33149	SANTA M	NICA, CA 90401
_			
ARTICLE III			
The purpose for wi	hich the corporation is organized is:		
Congul	tation/Production		
	ertainment Industry		
	er can ment industry		
ADOTOL P. III	CILADEC		
ARTICLE IV The number of share	SHARES es of stock is: Twenty (20)		
The number of share	es of stock is: welley (20)		
ARTICLE V	INITIAL OFFICERS AND/OR DIRECTOR	<u> </u>	
	_{tle:} Stephen Waterman	Name and Title: Pres	sident
Address:	5 Crandon Blvd #736	Address:	
	Key Biscayne, FL 33149		
Name and Tit	tle:	Name and Title:	
Address:		Address:	
Name and Tit	ile:	Nome and Title:	
Address:		Name and Thic	
radios.			
A DOTOL D ID			·went
	REGISTERED AGENT ida street address (P.O. Box NOT acceptable) of	f the registered accept in	201 AL
Name:		i die registered agent is.	<u> </u>
Address:	Paracorp Incorporated Tallahassee, FL 32303	-	ARC AN
	236 E. Gth Ave	_	SP
			SES O
	INCORPORATOR		
`	ress of the Incorporator is:		
Name: Address:	Stephen Waterman 	_	Sa H
Address.	15 CrandonBlvd # 736 Key Biscayne, FL 33149	<u></u>	5 9
		_	15
	d as registered agent to accept service of proces.		
this certificate, I am	s familietr with and accept the appointment as reg	istered agent and agree to a	ct in this capacity
			/_/
Jun y	Required Signature/Registered Agent	CRETAIRY	1/3/2011
•	Required Signature/Registered Agent	•	Date
I submit this docum	nent and affirm that the facts stated herein are	true I am aware that the	false information submitted in a
document to the De	portment of State constitutes a third degree felon	v as provided for in s 21715	jaise injoirmation submittee in a 15. F.S.
11/1	- Millian was the fellow	y magataramana ya ta ana ana 1120	ary in thirds
MALL	1/1/17/17		Dec \ X 2010
1111	Required Signature/Incorporator		Dec 8 2010 Date
Efanhan/ Ma.	+ o wm o u		