

**Electronic Articles of Incorporation
For**

P11000000582
FILED
January 03, 2011
Sec. Of State
jahickman

HEALTH SETTERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
HEALTH SETTERS, INC.

Article II

The principal place of business address:
1901 EAST COUNTRY CLUB DRIVE
SUITE 100
AVENTURA, FL. US 33180

The mailing address of the corporation is:
1901 EAST COUNTRY CLUB DRIVE
SUITE 100
AVENTURA, FL. US 33180

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
100,000

Article V

The name and Florida street address of the registered agent is:
LEE SANDERS
1901 EAST COUNTRY CLUB DRIVE
SUITE 100
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LEE SANDERS

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Article VI

The name and address of the incorporator is:

LEE SANDERS
1901 EAST COUNTRY CLUB DRIVE
SUITE 100
AVENTURA, FLORIDA 33180

Electronic Signature of Incorporator: LEE SANDERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LEE B SANDERS
1901 EAST COUNTRY CLUB DRIVE, SUITE 100
AVENTURA, FL. 33180 US

Title: VP
DANIEL GERSHONI
1901 EAST COUNTRY CLUB DRIVE, SUITE 100
AVENTURA, FL. 33180 US

Article VIII

The effective date for this corporation shall be:

01/01/2011