Electronic Articles of Incorporation For

P11000000131 FILED January 03, 2011 Sec. Of State jshivers

SAFE WATER PLANET, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SAFE WATER PLANET, INC.

Article II

The principal place of business address:

2901 26TH STREET WEST UNIT 703 BRADENTON, FL. 34205

The mailing address of the corporation is:

2901 26TH STREET WEST UNIT 703 BRADENTON, FL. 34205

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 1,000,000

Article V

The name and Florida street address of the registered agent is:

RONALD B HOUSE 2901 26TH STREET WEST UNIT 703 BRADENTON, FL. 34205

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONALD BENSON HOUSE

Article VI

The name and address of the incorporator is:

RONALD BENSON HOUSE 2901 26TH STREET WEST UNIT 703 BRADENTON, FLORIDA 34205

Electronic Signature of Incorporator: RONALD BENSON HOUSE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RONALD B HOUSE 2901 26TH STREET WEST BRADENTON, FL. 34205

Title: SEC RONALD B HOUSE 2901 26TH STREET WEST BRADENTON, FL. 34205

Title: TRES RONALD B HOUSE 2901 26TH STREET WEST BRADENTON, FL. 34205

Article VIII

The effective date for this corporation shall be:

01/03/2011

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