FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P10881

| · Corporatio | n Name | | | | | | | |
|---|---|------------------------|-----------------|--------|---------------------|--|-----------------|--------------|
| HANDS | ONINC. | | | | | | | |
| Principal Place of Business Mailing Address 689 CENTRAL AVE 689 CENTRAL AVE #200 #200 ST. PETERSBURG FL 33701 ST. PETERSBURG FL 33701 | | | | | | | | |
| US | | US | | | | | | |
| 2. Principal P | Place of Business | 2a. Mailing Addre | ss | | | 3. Date Incorporated or Qualifed | | |
| 21 | | 26 | | | | 07/24/1986 | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, | etc. | | _ | 4. FEI Number 52-5127493 | <u> </u> | plied For |
| 22 - | | City & State | | | | | \$8.75 A | t Applicable |
| City & Stat | te | City & State | | | | 5. Certificate of Status Desired | Fee Re | |
| Zip | Country | Zip | Co | untry | , | 6. Election Campaign Financing | \$5.00 | May Be |
| 24 | 25 | 29 | 30 | | | Trust Fund Contribution | Added to | o Fees |
| | 9. Name and Address of Current | Registered Agent | | 4 | , | 10. Name and Address of New Registere | d Agent | _ |
| | | | | 81 | Name | | | |
| WOOD, LYN S | | | | 82 | Street Add | iress (P.O. Box Number is Not Acceptable) | | _ |
| 689 CENTRAL AVE | | | | 83 | - | | | |
| #200 | | | | Ľ | | | | |
| ST. PETERSBURG FL 33701 | | | | | City | F | 85 Zip C | Code |
| 11. Pursuant | to the provisions of Sections 617.0502 | 2 and 617.1508, Florid | a Statutes, the | abov | e-named cor | poration submits this statement for the nurross | of changing its | registered |
| office or i | registered agent, or both, in the State of am familiar with, and accept the obligati | of Florida. Such chang | e was authoriz | BO DV | the corporat | ion's board of directors. I hereby accept the app | ointment as reg | Jistered |
| SIGNATURE | | , - | • | | | | | |
| | Signature, typed or printed name of registered agent | | (NOTE: Register | | nt signature requir | red when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS / | AND DIRECTO | RS IN 12 |
| 12. | OFFICERS ANI | DIRECTORS DE | | TITLE | | ADDITIONAL PROPERTY OF A CONTROL OF A CONTRO | ☐ Change | Addition |
| TITLE NAME | D PISIECZKO, CHARLES | _ bc | | NAME | | | | _ |
| STREET ADDRESS | AND OFFITTAL AVE. MAGO | | 1 | | TADDRESS | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL 33701 | | | CITY-S | | | | |
| TITLE | D | □ DE | | TITLE | | | Change | Addition |
| NAME | GRAHAM, PHIL | | 2.2 | NAME | | | | |
| STREET ADDRESS | 436 2ND AVE N | | 2.3 | STREE | TADORESS | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL 33701 | * * * | | CITY- | ST-ZIP | | | |
| TITLE | DPST | □ DE | | TITLE | | | ☐ Change | Addition |
| NAME | WOOD, LYNN S | | | NAME | | | | |
| STREET ADDRESS | | | | | TADORESS | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL | ☐ DE | | CITY-S | \$1.4P | | ☐ Change | Addition |
| TITLE NAME | | | | NAME | | | _ , | _ |
| STREET ADDRESS | | | | | TADDRESS | | | |
| CITY-ST-ZIP | | | 1 | CITY-S | | | | |
| TITLE | | DE | | TITLE | | | ☐ Change | Addition |
| NAME | | | 5.2 | NAME | | | | |
| STREET ADDRESS | 3. | | 5.3 | STREE | TADORESS | | | |
| CTTY-ST-ZIP | | | 5.4 | CITY-S | ST-ZIP | | | |
| TITLE | <u> </u> | □ DE | LETE 6.1 | TITLE | | | Change | Addition |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

6.2 NAME 6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

FILED

03-01-1999 90188 037 ****70.00

Mar 01, 1999 8:00 am § Secretary of State