

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P10860**

1. Corporation Name

**JSJ SEATING CORPORATION**

Principal Place of Business

**1 INDUSTRIAL PARK  
BELTON PARK TX 76513-1922**

Mailing Address

**700 ROBBINS RD.  
GRAND HAVEN MI 49417**

**FILED**  
**Mar 08, 1999 8:00 am**  
**Secretary of State**

03-08-1999 90056 022 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**07/22/1986**

4. FEI Number

**74-1705932**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

**21 1 Industrial Drive**

**26 Suite, Apt. #, etc.**

**22 Suite, Apt. #, etc.**

**27 Suite, Apt. #, etc.**

**23 City & State**

**28 City & State**

**23 Belton, TX**

**28**

**24 Zip Country**

**29 Zip Country**

**24 76513-1922 25**

**29 30**

9. Name and Address of Current Registered Agent

**CLARE, PAUL D  
1327 N US HWY 1  
ORMOND BCH FL 32175**

10. Name and Address of New Registered Agent

**81 Name**

**82 Street Address (P.O. Box Number is Not Acceptable)**

**83**

**84 City**

**FL**

**85 Zip Code**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

**TITLE PD**  
**NAME JOHNSON, MARTIN, F.**  
**STREET ADDRESS 700 ROBBINS ROAD**  
**CITY-ST-ZIP GRAND HAVEN MI 49417**

**TITLE TD**  
**NAME OZARK, EDWARD L.**  
**STREET ADDRESS 700 ROBBINS ROAD**  
**CITY-ST-ZIP GRAND HAVEN MI**

**TITLE CD**  
**NAME METZGER, MICHAEL D.**  
**STREET ADDRESS 700 ROBBINS ROAD**  
**CITY-ST-ZIP GRAND HAVEN MI**

**TITLE SD**  
**NAME SHERWOOD, LYNNE**  
**STREET ADDRESS 700 ROBBINS ROAD**  
**CITY-ST-ZIP GRAND HAVEN MI 49417**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

**1.1 TITLE PD** ☒ Change ☐ Addition  
**1.2 NAME**  
**1.3 STREET ADDRESS**  
**1.4 CITY-ST-ZIP**

**2.1 TITLE** ☐ Change ☐ Addition  
**2.2 NAME**  
**2.3 STREET ADDRESS**  
**2.4 CITY-ST-ZIP**

**3.1 TITLE** ☐ Change ☐ Addition  
**3.2 NAME**  
**3.3 STREET ADDRESS**  
**3.4 CITY-ST-ZIP**

**4.1 TITLE PD** ☐ Change ☒ Addition  
**4.2 NAME D.F. Myers**  
**4.3 STREET ADDRESS 1 Industrial Drive**  
**4.4 CITY-ST-ZIP Belton, TX 76513-1922**

**5.1 TITLE** ☐ Change ☐ Addition  
**5.2 NAME**  
**5.3 STREET ADDRESS**  
**5.4 CITY-ST-ZIP**

**6.1 TITLE** ☐ Change ☐ Addition  
**6.2 NAME**  
**6.3 STREET ADDRESS**  
**6.4 CITY-ST-ZIP**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Michael D. Metzger*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Michael D. Metzger 2/1/99 (616) 842-6350**

Date

Daytime Phone #

CR2E034 (1/98)