## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| 1. Corporation                               | MENT # P10696<br>B. OVER, INC.   | 6 (3   | 3)                            |   |                                  |  |                     |              |
|--|--|--|-------------------------------|---|----------------------------------|--|---------------------|--------------|
| Principal Place                              | e of Business  | Mailing Address                                |                               |   |                                  |  | IA BUBAI BABII BABI | I BAUL HUL   |
| 13530 SOUTH RIDGE DR 13530 SOUTH RIDGE DRIVE |  |  |                               |   |                                  |  |                     |              |
| CHARLOTTE NC 28273 CHARLOTTE NC 28273        |  |  |                               | •   |                                  | DO MOT MIDITE IN THE COLOR   |                     |              |
| US   |  | US   |                               |   |                                  | DO NOT WRITE IN THE  | SPACE.              |              |
|  |  |  |                               |   |                                  | 3. Date Incorporated or Qualified 07/08/1986   |                     |              |
| 9 Principal P                                | lace of Business   | 26, Mailing Addr                               | ess                           | · · · · · · · · · · · · · · · · · · ·   |                                  | 4. FEI Number  |                     | plied For    |
| 21   | acc or Eddings.  | 26   | -                             |   |                                  | 56-0945849   |                     | t Applicable |
| Suite, Apt.                                  | #, etc   | Suite, Apt. #, etc.                            |                               |   |                                  | ,  | \$8.75              |              |
| 22   | 27   |  |                               |   | 5. Certificate of Status Desired | Fee Re   | equired             |              |
| City & State                                 | е  | City & State                                   |                               |   |                                  | 6. Election Campaign Financing   | \$5.00              |              |
| 23   |  | 28   |                               |   |                                  | Trust Fund Contribution  | Added               |              |
| Zip  | Country Zip  |  |                               | Country  8. This corporation owes or has paid the current year Intengible Personal Property Tax due June 30. Yes Vo |                                  |  | <i>3</i> - 1        |              |
| 24   | 25<br>9. Name and Address of Curren  | 29   | 30                            | <del></del>   |                                  | Personal Property Tax due June 30.  10. Name and Address of New Registere  |                     | ZI NO        |
| OT.  | CORPORATION SYSTEM   | t riogistered Agent                            |                               | 81  | Name                             | 10. Italia dila Abbiobo di Itali liagiatare  | a rigotii.          |              |
|  | 00 S. PINE ISLAND ROAD   |  |                               |   |                                  |  |                     |              |
| PLANTATION FL 33324                          |  |  |                               | 62  | Street Add                       | ress (P.O. Box Number is Not Acceptable)   |                     | i            |
| ,,,  | WITHIOUT LE SOOF   |  |                               | 63  |                                  | and the state of t |                     |              |
|  |  |  |                               |   |                                  |  | 16-11               |              |
|  |  |  |                               | 64  | City                             | F  | L 1                 | Code         |
| 11. Pursuant                                 | to the provisions of Sections 607.050  | 2 and 607.1508, Florid                         | da Statutes, t                | he above  | -named corp                      | poration submits this statement for the purpose<br>tion's board of directors. I hereby accept the a  | of changing it      | s registered |
| office or r                                  | egistered agent, or txxtn, in the State<br>im familiar with, and accept the obliga | of Florida, Such chan<br>Hons of, Section 607. | ige was auth<br>0505, Florida | orizeo by<br>Statutes   | ine corpora                      | tion's board or directors. Thereby accept the a  | oponiunent as       | regisierea   |
| SIGNATURE                                    | -  |  |                               |   |                                  |  |                     |              |
|  | Signature, typind or printed harne of registered rigo                              |  | (NOTE Res                     |   | nt signature requi               | red when reinstating) DATE   | ID DIDECTOR         | 0.0140       |
| 12.  | OFFICERS AND   |  | LETE                          | 1.1 TITLE   |                                  | ADDITIONS/CHANGES TO OFFICERS A  | Change              | Addition     |
| NAME   | CD ELETE HENDERSON, MARTIN R.  |  |                               | 1.2 NAME  |                                  |  | Onlings             |              |
| STREET ADDRESS                               | 13530 SOUTH RIDGE DRIVE  |  |                               | 1.3 STREET ADDRESS  |                                  |  |                     | [            |
|  | CHARLOTTE NC   |  |                               | 1.4 CITY-ST-ZIP   |                                  |  |                     |              |
| CITY-ST-ZIP<br>TITLE                         | PD DELETE  |  | LETE                          | 2.1 TITLE   |                                  |  | Change              | Addition     |
| NAME   | CAMPBELL, DAVID R.   |  |                               | 2.2 NAME  |                                  |  |                     | _            |
| STREET ADDRESS                               | 13530 SOUTH RIDGE DRIVE  |  |                               | 2.3 STREET  | ADDRESS                          |  |                     | 1            |
| CITY-ST-ZIP                                  | CHARLOTTE NC   |  | ŀ                             | 2 4 CITY-S  | T- <b>2</b> (P                   |  |                     |              |
| TITLE  | D DELETE   |  | LETE                          | 3.1 TITLE   |                                  |  | ☐ Change            | Addition     |
| NAME   | MCCLUNG, WINIFRED D.   |  |                               | 3.2 NAME  |                                  |  |                     | •            |
| STREET ADDRESS                               | 7001 PEACHTREE IND BLVD  |  |                               | 3 3 STREET  | ADDRESS                          |  |                     | l            |
| CITY-ST-ZIP                                  | NORCROSS GA  |  |                               | 3.4 CITY-ST-ZIP   |                                  |  |                     | 1 4 - 100    |
| TITLE  | VTD  | □ DE   | LETE                          | 4.1 TITLE   |                                  |  | L Change            | Addition     |
| NAME   | WISEMAN, MICHAEL D.  |  |                               | 4. 2 NAME   |                                  |  |                     | 1            |
| STREET ADDRESS                               | 13530 SOUTH RIDGE DRIVE  |  |                               | 4.3 STREET  |                                  |  |                     | 1            |
| CITY-ST-ZIP                                  | CHARLOTTE NC<br>SD   | □ DE   | I F I F                       | 4.4 CITY-S  | - ZIP                            |  | Change              | Addition     |
| TITLE<br>NAME                                | HENDERSON, KAREN W.  |  | 11                            | 5.2 NAME  |                                  |  | Ondings             | L. Fakulton  |
| STREET ADDRESS                               | 13530 SOUTH RIDGE DRIVE  |  |                               |   | ADDRESS                          |  |                     | 1            |
| CITY-ST-ZIP                                  | CHARLOTTE NC   |  |                               | 5.3 STREET ADDRESS<br>5.4 CITY - ST - ZIP   |                                  |  |                     |              |
| TITLE  |  | ☐ DE   | LETE                          | 6 1 TITLE   | E11                              |  | Change              | Addition     |
| NAME   |  | _  |                               | 6.2 NAME  |                                  |  | -                   |              |
| STREET ADDRESS                               |  |  |                               | 6.3 STREET  | ADDRESS                          |  |                     |              |
|  |  |  | _                             | 0.5 5111661   | ADDITESO                         |  |                     | I            |

14. I hereby cortify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Mile Man Marie / 20

21.1 1 1.1 comes 4/2/08 204-608.9100

**FILED** 

May 01 1998 8:00am

Secretary of State