

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra D. Mentum  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

95 MAY -1 PM 2: 12

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # P10666**

**(6)**

*Pay \$200  
4/25  
WV*

1. Corporation Name

**RUBIN BROTHERS, INC.**

Principal Place of Business

**545 EAST 4TH STREET  
JACKSONVILLE FL 32206  
US**

Mailing Address

**P. O. BOX 43963  
ATLANTA GA 30336**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

**07/03/1986**

3a. Date of Last Report

**04/25/1994**

4. FEI Number

**58-0708355**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

**\$5.00 May Be**

Trust Fund Contribution

☐

**Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                      |
|----------------|----------------------|
| TITLE          | PD                   |
| NAME           | KAHN, RALPH          |
| STREET ADDRESS | 5171 HOLLAND CT.     |
| CITY-ST-ZIP    | DUNWOODY GA          |
| TITLE          | SD                   |
| NAME           | RUBIN, CARY          |
| STREET ADDRESS | 5155 BLACKWATER TR.  |
| CITY-ST-ZIP    | ATLANTA GA           |
| TITLE          | T                    |
| NAME           | RUBIN, JERRY         |
| STREET ADDRESS | 1777 WOMACK RD.      |
| CITY-ST-ZIP    | DUNWOODY GA          |
| TITLE          | SD                   |
| NAME           | KAHN, MICHAEL        |
| STREET ADDRESS | 1901 WOODMONT CT.    |
| CITY-ST-ZIP    | MARIETTA GA          |
| TITLE          | S                    |
| NAME           | WALKER, WALT         |
| STREET ADDRESS | 5600 BUCKNELL DR.    |
| CITY-ST-ZIP    | ATLANTA GA           |
| TITLE          | CD                   |
| NAME           | RUBIN, MYER          |
| STREET ADDRESS | 1880 MILMAR DR. N.W. |
| CITY-ST-ZIP    | ATLANTA GA           |

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |                                                                   |
| 1.3 STREET ADDRESS |                                                                   |
| 1.4 CITY-ST-ZIP    |                                                                   |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           |                                                                   |
| 2.3 STREET ADDRESS |                                                                   |
| 2.4 CITY-ST-ZIP    |                                                                   |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           |                                                                   |
| 3.3 STREET ADDRESS |                                                                   |
| 3.4 CITY-ST-ZIP    |                                                                   |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           |                                                                   |
| 4.3 STREET ADDRESS |                                                                   |
| 4.4 CITY-ST-ZIP    |                                                                   |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           |                                                                   |
| 5.3 STREET ADDRESS |                                                                   |
| 5.4 CITY-ST-ZIP    |                                                                   |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           |                                                                   |
| 6.3 STREET ADDRESS |                                                                   |
| 6.4 CITY-ST-ZIP    |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**

*Walt Walker*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*4/25/95*  
Date

*404 349-6980*  
(Optional Phone #)