

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Matham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P10636** (9)
1. Corporation Name
FLEET FIVE, INC.



Principal Place of Business
**3000 HANOVER STREET
PALO ALTO CA 94304**

Mailing Address
**3000 HANOVER STREET
PALO ALTO CA 94304**

2. Principal Place of Business
21 State, Apt. #, etc.
22 City & State
23 Zip
24 Country
25
2a. Mailing Address
26 State, Apt. #, etc.
27 City & State
28 Zip
29 Country
30

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

3. Date Incorporated or Qualified **07/02/1986**
3a. Date of Last Report **08/03/1995**
4. FEI Number **77-0072329**
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No
10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
85 Zip Code **FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of the person who is authorized to sign this report

Signature of the person who is authorized to sign this report

Date

12. OFFICERS AND DIRECTORS

1. TITLE ☒ DELETED
NAME **P WILSON, JOHN P., JR.**
STREET ADDRESS **10531 RAMPART CUPERTINO CA**
CITY-STATE-ZIP
2. TITLE ☐ DELETED
NAME **S BASKINS, ANN O.**
STREET ADDRESS **525 SAINT FRANCIS PLACE MENLO PARK CA**
CITY-STATE-ZIP
3. TITLE ☐ DELETED
NAME **T PIPE, JOEL**
STREET ADDRESS **10423 CHISOLM AVENUE CUPERTINO CA**
CITY-STATE-ZIP
4. TITLE ☐ DELETED
NAME **V EZRATI, LESTER**
STREET ADDRESS **340 BARBARA WAY HILLSBOROUGH CA**
CITY-STATE-ZIP
5. TITLE ☐ DELETED
NAME **D WAYMAN, ROBERT P.**
STREET ADDRESS **11975 MURIETTA LANE LOS ALTOS HILLS CA**
CITY-STATE-ZIP
6. TITLE ☒ DELETED
NAME **D WALKER, ROBERT RQ**
STREET ADDRESS **180 CHEROKEE WAY PORTOLA VALLEY CA**
CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE ☒ Change ☐ Addition
NAME **P MCKELVEY, THOMAS R.**
STREET ADDRESS **8133 PARK VILLA CIRCLE CUPERTINO, CA. 95014**
CITY-STATE-ZIP
2. TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-STATE-ZIP
3. TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-STATE-ZIP
4. TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-STATE-ZIP
5. TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-STATE-ZIP
6. TITLE ☒ Change ☒ Addition
NAME **D MCLEAN, GORDON D.**
STREET ADDRESS **621 MANRESA LANE LOS ALTOS, CA. 94022**
CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.04(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

JOEL PIPE
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-16-96 (415)857-2784

CR2E034 (12/95)