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PROFIT
CORPORATION
ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 30 1998 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

P10616

(1)

| 1. Corporation Name  MELLON FINANCIAL SERVICES CORPORATION #17  Principal Place of Business  ROOM 772  ONE MELLON BANK CENTER PITTSBURGH PA 15258  ROOM 772  ONE MELLON BANK CENTER PITTSBURGH PA 15258 |                       |             |                        |                     |                         |                     |                                |                           |                                  |  | DO NOT WRITE IN THIS SPACE   |             |                             |   |
|---|-----------------------|-------------|------------------------|---------------------|-------------------------|---------------------|--------------------------------|---------------------------|----------------------------------|--|--|-------------|-----------------------------|---|
| US  |                       |             |                        |                     | US                      |                     |                                |                           |                                  |  | 3. Date Incorporated or Qualified  |             |                             |   |
| 2. Principal F  | loss of Cusin         | 2000        |                        | <del></del>         | 2s. Mailing Address     |                     |                                |                           |                                  |  | 07/01/1986<br>4. FEI Number  | <del></del> |                             |   |
| 21  | ABOR OF BUSI          |             | 20                     | — <sub>1</sub>      |                         |                     |                                |                           |                                  | 51-0292871   |  | h h         | oplied For<br>ot Applicable |   |
| Suite, Apt.   | #, etc.               | <del></del> |                        | Suite, Apt. #, etc. |                         |                     |                                |                           |                                  | 5. Certificate of Status Desired                       |  |             | Additional                  |   |
| 22  |                       | 2           | 27                     |                     |                         |                     |                                |                           | 5. Certificate of Status Desired |  |  | equired     |                             |   |
| City & Stat   | le                    |             | -                      | City & State        |                         |                     |                                |                           |                                  | 6. Election Campaign Financing Trust Fund Contribution |  |             | May Be<br>to Fees           |   |
| Zip   | Country               |             |                        |                     |                         | Zip                 |                                |                           | у                                |  | 8. This corporation owes or has p  |             |                             |   |
| 24  | 25                    |             |                        |                     |                         | 30                  |                                |                           |                                  |  | Personal Property Tax due Jun  |             |                             | No  |
| 9. Name and Address of Current Registered Agent   |                       |             |                        |                     |                         |                     |                                |                           | 1                                |  | 10. Name and Address of New Registered Agent                                       |             |                             |   |
| CT CORPORATION SYSTEM   |                       |             |                        |                     |                         |                     |                                | 81 Name                   |                                  |  |  |             |                             |   |
| 1200 S. PINE ISLAND ROAD  |                       |             |                        |                     |                         |                     |                                |                           | S                                | treet Addre  | ess (P.O. Box Number is Not Accepta  | ıble)       |                             |   |
| PLANTATION FL 33324   |                       |             |                        |                     |                         |                     |                                |                           | ╁                                |  |  |             |                             |   |
|   |                       |             |                        |                     |                         |                     |                                |                           | <u> </u>                         |  |  |             | - <del></del>               | . <u></u>   |
|   |                       |             |                        |                     |                         |                     |                                | 84 City                   |                                  | Ity  |  | FL          | 85 Zip                      | Code  |
| 11. Pursuant  | to the provis         | ions        | of Sections 607.0      | )502 and            | 607.                    | 1508, Florida Statu | ites, th                       | he abov                   | e-na                             | med corp   | oration submits this statement for the on's board of directors. I hereby according | purpose o   | f changing it               | ls registered   |
| agent. i a  | ım <b>ta</b> miliar w | ith a       | nd accept the ob       | ligations           | of, S                   | ection 607.0505, FI | lorida                         | Statute                   | S.                               | з согражан   | on's board of directors. Thereby acce  | apt the apt | JOHRINGHI AS                | registoreo  |
| SIGNATURE   | Change to the Control |             | ted name of registered |                     | tla II as               | (8)O                | Ir. Boo                        | untared An                | and all                          | terrale era en en en en                                | ed when reinstating  | DATE        |                             | · · · · · · · · · · · · · · · · · · ·   |
| 12,   | Signature, types      | CH PHH      | OFFICERS /             |                     |                         |                     |                                |                           | 13.                              |  | ADDITIONS/CHANGES TO OFF   |             | DIRECTOR                    | RS IN 12  |
| TITLE   | AT                    |             |                        |                     |                         | DELETÉ              |                                | 1.1 TITLE                 |                                  |  |  |             | Change                      | Addition  |
| NAME  |                       |             | , Mark P.              |                     |                         |                     | 1                              | 1.2 NAME                  |                                  | Ì  |  |             |                             |   |
| STREET ADDRESS  |                       | N BNK CNTR, | 772                    | 2                   |                         |                     | 1.3 STREET ADDRESS             |                           |                                  |  |  |             |                             |   |
| CITY-ST-ZIP   | PITTSBURGH PA         |             |                        |                     |                         | T Street            |                                |                           | S1 - ZI                          | 15   | 10001  |             | <del>п.е</del>              |   |
| TITLE   | DC<br>Smith, W. Keith |             |                        |                     |                         | ☐ DELETE            |                                | 21 TITLE                  |                                  |  |  |             | Change                      | Addition Addition   |
| NAME  |                       |             | NENT<br>IN BANK CENT   | <b>^</b>            |                         | 1                   | 2.2 NAME<br>2.3 STREET ADDRESS |                           | 0500                             |  |  |             |                             |   |
| STREET ADORESS<br>CITY-ST-ZIP   | PITTSBI               | v           |                        |                     | 2.4 CITY-ST             |                     |                                | 5258-0001                 |                                  |  |  |             |                             |   |
| TITLE   | PD                    |             | DELETE                 |                     | 2. 9 GHY -<br>3.1 TITLE | <u> </u>            | <u> </u>                       | NATO OUDI                 |                                  | Change   | Addition   |             |                             |   |
| NAME  | WOODS, ALLAN P.       |             |                        |                     |                         |                     |                                |                           | 3.2 NAME                         |  |  |             | 0                           |   |
| STREET ADDRESS  |                       |             | ON BANK CEN            | ITER 46             | 4                       |                     | 1                              | 3 3 STHEE                 | 1 ADD                            | RESS   |  |             |                             |   |
| CITY-ST-ZIP   | PITTSBI               | JRGI        | 1 PA                   |                     |                         |                     |                                | 3.4. CITY-                | <u>ST - Zi</u>                   | P / !  | 5258-0001  |             |                             |   |
| TITLE   | 8                     |             |                        |                     |                         | DELETE              | 1                              | 4.1 THILE                 |                                  | 1  |  |             | Change                      | Addition  |
| NAME  | WHITEN                |             |                        |                     |                         | 4. 2 NAME           |                                |                           |                                  |  |  |             |                             |   |
| STREET ADDRESS  | DISTABLICAL DA        |             |                        |                     |                         |                     |                                |                           | 4.3 STREET ADDRESS               |  |  |             |                             |   |
| CITY-ST-ZIP   |                       | JHU         | 1 PA                   |                     |                         | DOLETE              | _                              | 4.4 CITY- S               | ST - ZIF                         | <u> </u>   | 6458-0001  |             | 1 Or                        | - Januario de la constanta de |
| TIFLE   | GEIGED                | IAI         | AEĈ D                  |                     |                         | DELETE              |                                | 5.1 TITLE                 |                                  |  |  |             | Change                      | Addition  |
| NAME<br>CTOLET ADDRESS  | GEIGER                |             | MES K.<br>IN BANK CENT | FD 074              | i .                     |                     |                                | 5.2 NAME<br>5.3 STREET    | LYDO                             | nece   |  |             |                             | ļ   |
| STREET ADDRESS  | PITTSBL               | •           |                        |                     |                         |                     | 1 /                            | 5258-0001                 |                                  |  |  |             |                             |   |
| CITY-ST-ZIP<br>TITLE  | T                     | -1104       | <u> </u>               |                     |                         | DELETE              |                                | 5.4 CITY - 9<br>6.1 TITLE | 1 - ZII                          | + '  | - ~ OO OOO   | <del></del> | Change                      | Addition  |
| NAME  | BONAC                 | CHI.        | BRUNO A                |                     |                         | <del></del> ·       |                                | 62 NAME                   |                                  | 1  |  |             |                             |   |
| STREET ADDRESS  |                       |             | N BANK CENT            | ER 325              | ;                       |                     | - 1                            | 6.3 STRFET                | F ADD#                           | RESS   |  |             |                             | ļ   |
|   | DITTORI               |             |                        |                     |                         |                     |                                |                           |                                  |  | C > 10% = 6.66.1   |             |                             |   |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 in changed, or on an attachment with an address.